

Sacred Heart Parish Gettysburg, SD

203 East Garfield, PO Box 285, Gettysburg, SD 57442 Phone: 765-2161 ~ Fax:765-2710 ~ Frs. Cell: 769-4062

Parish Email: sacred@venturecomm.net Pastor's Email: jpkopel@hotmail.com

Religious Ed Email: sacredheartre@venturecomm.net

On the WEB at www.GetSHC.org

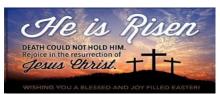
Mass Times Confession Schedule **Parish Bulletins Ministry Schedules** & Much More!

Watch on **live**stream

Weekend Masses **Funeral Services RCIA Classes**

Easter Sunday ~ April 4, 2021





KC & Altar Society Meetings

he Knights of Columbus will meet on Monday, April 5, at 7:00 pm in the parish Hall.

The Sacred Heart Altar Society will meet on Monday, April 12, at 1:00 pm in the parish hall.



Religious Education News

acation Bible School has been set for May 24-27, 2021! Registration forms have been sent home with the kids, and are also in the lobby. Information is available online at sacredhearted.org/vbs.

Special thanks to Neva Mikkelsen, Olivia Mikkelsen, and Reagan Brown for co-chairing this year's event, we are looking forward to having a wonderful week.

The next in-person evening class will be on April 14 from 7-8:15 pm, but may run long in order to finish the

movie. The final in-person class for grades 6-9 will be on May 5, 2021. Barring any unforeseen circumstances, next year's religious education program will go back to in-person weekly classes for all grades. For more information or to volunteer for next year's program, follow our Facebook page, facebook.com/sacredhearted.

KC Homemade Sausage for Sale

he Knights of Columbus are selling their homemade, smoked sausage. Cost is \$10/package. Contact any KC member.



Keep in Prayer

Tom Frost Jack Smith Jerry Jacobson Jack Axsom Gerald Lacher Shaelyn Schatz Jennifer Jost Taylor Nystrom David McGough Vaughn Larson Bridget Lake

Karen Briscoe Cheryl Panchow John Knue Andy Wager Kathy Vetch Evon Koops Theresa Kirby Jo Bender Darrell Griese Megan Nystrom Denise Griese

Tammy Adams Mike Maskavitch Vicki Miller Amanda Lemler Eli Kortan Eugene Nagel Judy Brown Alan Hoven Leonard Schatz Jim Brown Amy Cordell

Royce Simon Alison Simon Brenda Victor Carol Erikson Rachel Hamburger Mary Mardian Diego Lamendola Rudy Castaneda Cliff Simon Jim Nagel Mark Senftner

Please help us keep this list current. If someone has recovered or died please call the parish office at 765-2161 so we can remove them from the list.

2021 CFSA for Sacred Heart Parish

The 2021 Catholic Family Sharing Appeal provides the funding for ministries within our diocese. Please consider a gift to this appeal, fill out your pledge card & drop off at church or mail to PO Box 185. Sacred Heart's assessment is \$30,000. Thus far we have received \$26,530 from 59 households.

First Holy Communion Celebrations & Interviews

arents are reminded to arrange for their child's First Communion Interview with Fr. Kopel – within the next 2 weeks. Schedule them soon! Each takes ½ hour.

Parish First Communion Masses

Gettysburg. Sunday, April 25. 11:00 am Mass, Onida..... Sunday, May 2..... 11:00 am Mass.



Return Your Rice Bowls

ow that Lent has ended - we have finished with the Lenten Rice Bowl program. These funds were sent to Catholic Relief Services to assist the needy around the world. Place them in the basket on the lobby table.

Confirmation Class Sunday

The Confirmation preparation classes for grades 10-11-12 will meet Sunday, April 11, at 7:00 pm in the parish hall. Topic: Sacraments of Confirmation, Penance

and Anointing. ALL STUDENTS ARE NOW REQUIRED TO ATTEND LIVE CLASS in the parish

hall - no more on-line class viewing accepted.





St. Pius X Parish Onida, SD

102 South 6th, PO Box 13, Onida, SD 57564 Phone: 258-2336 ~ Fax:258-2509 ~ Frs. Cell: 769-4062

Email: stpiusx@venturecomm.net Pastor's Email: jpkopel@hotmail.com Religious Education Émail: stpiusxre@live.com On the WEB at

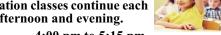
stpiusxonida.org

Mass Times Confessions Schedule Parish Bulletins Ministry Schedule Brunch Committees Funeral Committees Religious Education Parish News & Much More!

Easter Sunday ~ April 4, 2021

Religious Education News

eligious Education classes continue each Wednesday afternoon and evening.



Grades 1-5 4:00 pm to 5:15 pm.

- • Grades 9-10..... 6:45 pm to 8:00 pm.
- Please do NOT send your children to Religious Ed class too early; they will be allowed in the building starting at 3:50 pm and should go straight to their classroom.
- **Hand Sanitizer** used as we enter the buildings. Distancing practiced in classrooms, and in the church & **church basement** – 6 feet apart & not longer than 15 minutes in close proximity.
- Masks are optional for anyone who would like to bring their own mask and wear it. We do NOT plan on using the masks in the church as was stated in the Parent Letter.



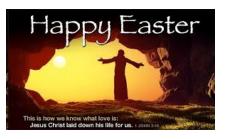
- · Lastly, if your child shows ANY signs or symptoms of illness, please do NOT send them to Religious Ed class.
- Our last class for the year is April 28, 2021.
- Contact Stacie @ 280-9382 if you have questions or concerns.

Keep in Prayer

| Judi West | Jennie Birdsall | Mel Hackett | Jean Hertel |
|---------------|-----------------|---------------------|--------------|
| Terry Shawgo | Alice Jones | Taelyn Hettick | Ann Chicoine |
| Mike Fuller | Marquette Brink | Barb (Sutera) Opitz | Bob Pierce |
| Brenda Victor | Diane Lorenz | In Render | |

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May the Blessings of this day come upon You and Your household

Advanced Ministry Assignments

| Sacristan | 4/18 | Marlene Bechard, |
|-----------------------|--------------|------------------|
| Greeters | 4/18 Floyd 8 | Marlene Bechard, |
| Lector | 4/18 | Lexie Rausch, |
| Altar Servers | 4/18 | |
| | | Myli Weischedel, |
| Fucharistic Ministers | 4/18 | Nola LaRosh |

First Holy Communion Celebrations & Interviews

arents are reminded that their child's First Communion Interview with Fr. Kopel – will be held on Wednesday evening, April 21 - you will be contacted for a time. Allow 30 minutes per interview – bring 1st Communion lesson packet.

Parish First Communion Masses

| Gettysburg | Sunday, April 25 | . 11:00 am Mass |
|------------|------------------|-----------------|
| Onida | Sunday, May 2 | . 11:00 am Mass |



CFSA - St. Pius X Parish

he 2021 Catholic Family Sharing Appeal supports the many ministries of the Sioux Falls Diocese. Drop contributions into the collection basket or send to St. Pius X Parish at PO Box 13, Onida, SD. St. Pius X Parish's assessment is \$14,000. We ask that you would please give generously.

Return Your Rice Bowls

ow that Lent has ended – we have finished with the Lenten Rice Bowl program. These funds were sent to Catholic Relief Services to assist the needy around the world. Place them in the basket on the lobby table.



One Easter, a father was teaching his son to drive when out of nowhere a rabbit jumped on the road. Slamming on the breaks, the son said, "I nearly ruined Easter! I almost ran over the Easter Bunny." His father replied, "It's okay son – you missed it by a hare."

| Masses and Intentions for Sacred Heart April 5-11, 2021 | | Sacrament of Penance Times Sacred Heart ~ Gettysburg Saturday at Noon and 6:00 pt | |
|---|--|--|--|
| MONDAY Sacred Heart Church ~ Gettysburg | No Mass – Fr Kopel's day off | Also offered by appointment ~ call Fr. Kopel at 765-2161 Additional times prior to Christmas and prior to Easter | |
| TUESDAY ~ 8:30 am Sacred Heart Church ~ Gettysburg | Bob Theunissen (d) | Sacramental Preparation Baptism Prep-Baptism program required for the first child. | |
| WEDNESDAY ~ 8:30 am Sacred Heart Church ~ Gettysburg | Jodi Larrabee (d) | Call Fr. Kopel to arrange for date and time. Marriage Six (6) months preparation time prior to marriage. | |
| THURSDAY ~ 4:00 pm Oahe Manor ~ Gettysburg | No Mass – Fr. Kopel at Clergy Gathering | Date may not be set until preparation has begun. Contact Fr. Kopel well in advance of any desired date. | |
| FRIDAY ~ 8:30 am Sacred Heart Church ~ Gettysburg | No Mass – Fr. Kopel at Clergy Gathering | Sacred Heart Parish Staff | |
| SATURDAY ~ 6:30 pm Sacred Heart Church ~ Gettysburg | Ronnie Kaup (d) Second Sunday of Easter | Pastor Fr. Jerry Kopel ~ Office: 765-2161 or Cell: 769-4062 Secretary Beverly Thomas ~ 765-2161 Office Hours: Monday-Friday ~ 9:00am to noon | |
| SUNDAY ~ 11:00 am Sacred Heart Church ~ Gettysburg | Jim & Sharon Briscoe Family Second Sunday of Easter | Religious Education Roberta Dutenhoeffer ~ 765-2359 or C:769-1953 | |

Liturgical Ministers for April 10 & 11, 2021

| | Saturday ~ 6:30 pm Second Sunday of Easter | Sunday ~ 11:00 am Second Sunday of Easter |
|------------------------------------|---|--|
| Greeter & Offertory | Mike & Mary Bohnenkamp | Jim & RoseAnn Nagel |
| Lector | Paul Houck | Jackie Hansen |
| Ministers of Eucharist | Charlotte Griese | Gerri Eide |
| Altar Servers | | |
| Rosary | | |
| Music | Brenda Frost | Kay Schmidt |
| Video Operator Video Projectionist | Josh Cordell Makaivry Schatz Nicole Cordell | Tanner Eide Seth Sharp Bobbi Eide |
| Homebound Minister | Nicole Coldell | Mary Bohnenkamp |



| | Mass | ses & Intentions for | St. Pius > | ⟨ ~ April 11, 2021 | |
|--|------------|--|-------------|---------------------|---|
| Wednesday ~ 5:30 PM | | NO MASS | | Sunday ~ 9:00 am | Sacred Heart & St. Pius X Parishioners |
| | | Liturgical Ministe | rs for Apr | il 11, 2021 | |
| | Sacristan | Greeter/Offertory | Lector | Eucharist Ministers | Altar Servers |
| Second Sunday of Easter ~ 9:00 am | Mary Sieck | Kirk & Jackie Yackley Family | Steve Davis | Mary Sieck | Connor Yackley Sheridan Voorhees |
| | St. Pius X | Parish Staff | | Sacramen | t of Penance |
| Pastor. Fr. Jerry Kopel ~ Office: 765-2161 or Cell: 769-4062 Secretary. Lisa Guthmiller ~ 258-2336 Office Hours: Mon & Thurs ~ 8:30am-Noon; Wed ~ 9:00am-5:00pm Religious Education. Stacie Weinheimer ~ Office: 258-2336 & Cell: 280-9382 | | First Sunday at 10:30 am ~ prior to the 11:00 am Mass Other Sunday's at 8:30 am – prior to the 9:00 am Mass Also offered by appointment - call Fr. Kopel at 765-2161 | | | |

Sunday Scriptural Reflection Easter Sunday ~ April 4, 2021

Acts 4:32-35 1 John 5:1-6 John 20:19-31

Faith in the resurrection of Jesus Christ is much more than simply believing in an amazing fact. Each of this Sunday's readings reminds us that belief in Jesus' resurrection is accepting and participating in a relationship that can enliven every part of our lives – now and forever.

John may speak of Jesus appearing simply to "the disciples," unnumbered and unnamed, to help us later readers include ourselves in the picture. To enable those disciples to be sent as Jesus was sent, Jesus breathes on them and says, "Receive the Holy Spirit." When we recall that this remarkable action is occurring near the end of a book that began with the words, "In the beginning," it is not hard to see in this breathing an allusion to the creation of Adam.

Easter enables a new creation: a frightened people are empowered to live out Jesus' mission of sharing the life of God with others through their own self-giving in imitation of Jesus. If the beatitude, "Blessed are those who have not seen and have believed," is not clear enough for us, the author's own statement of purpose is crystal clear: 'These [signs] are written that you may [come to] believe that Jesus is the Messiah, the Son of God, and that through this belief you may have life in his name" (Jn 20:31).

If we want a concrete illustration of what "life in his name" entails, we need look no further than the cameo picture that Luke provides in today's First Reading from Acts. Although vowed religious communities have, through the centuries, taken this summary as a model for their community life, the context of this passage in Acts suggests that Luke intends this to be a portrait of Christian community generally. The details are worth pondering.

They devoted themselves to the teaching [didache] of the apostles, to the communal life [koinonia], to the breaking of the bread and to the prayers. We recognize here the perennial ingredients of Church life. The apostolic "teaching" would, no doubt, include the sayings of Jesus and the interpretations of his life by way of texts from the Hebrew Scriptures. The "communal life" includes the generous sharing of possessions mentioned later in this description. The "breaking of the bread" seems to be, as in the Emmaus account in Luke's Gospel (Lk 24:13ff), the celebration of the Lord's Supper. And "the prayers" likely include continued engagement in the Temple liturgy.

Awe [phobos] came upon everyone. Some translations interpret this as a description of outsiders' response to the apostolic "wonders and signs," but the statement can just as easily be taken as a description of the community itself. If so, it likely refers to that fear of God which the Hebrew Scriptures name as the beginning of wisdom. Belief in the resurrection of Jesus, repentance, baptism, and the gift of the Holy Spirit (Acts 2:38-41) have revived in these pious Jews an awe for the presence and power of the Creator.

And many wonders and signs were done through the apostles. "Wonders and signs" (with its peculiar reversal of the usual order "signs and wonders") echoes the wonders and signs mentioned in the quotation from Joel and applied to Jesus' healing actions in Peter's Pentecost speech (Acts 2:19, 22). By using the same phrase here, Luke underscores the fact that the apostles continue the divinely empowered ministry of Jesus (soon to be illustrated by the healing of the lame man through Peter and John [Acts 3ff]).

All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need. This spells out part of what is meant by the earlier mention of communal life. The very phrasing suggests that such sharing of goods is a spontaneous expression of the Easter faith. When one takes the Creator personally, one uses creatures differently and more generously.

Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. This note puts us in touch with the realities that the Jerusalem Christian community still saw themselves as Jews very much in contact with their Israelite tradition and community, and that their own homes served as the place for the Christian breaking of the bread. Strikingly, Luke can use the descriptive word sozomenoi – "those who were being saved" – to describe new Christians.

Dennis Hamm, S.J.



The Pastor's Ponderings

I want to express my sincere thanks to all the liturgical ministers — altar servers, lectors, eucharistic ministers, greeters, ushers, sacristants, musicians, choirs and singers — who assisted in the Lent and Easter Masses at both Gettysburg and Onida. Special Thanks to Virginia Hanson, our organist, in Onida; to our musicians and singers in Gettysburg: Colleen Simon, Kay Schmidt, Lexie Vogel and Brenda Frost. Also, to the church decorating crew at Gettysburg and Onida (mainly Lisa Guthmiller and family) who did such a nice job of getting the churches ready for Lent, Holy Week and Easter.

This coming Thursday evening and Friday morning I will be in Aberdeen for a clergy gathering. Due to this – there will no parish Mass on Thursday afternoon (May 8) or Friday morning (May 9).

Second grade parents in Gettysburg's First Communion Program are reminded to set up their child's interview! Deadline is <u>Tuesday</u>, <u>April 20</u>. Call Fr. Kopel at 765-2161 to set up your time slot – after school or evenings – no weekends.

Students in Onida will have their interviews on Wednesday, April 21 – after school and in the early evening. You will be contacted by the parish to set up a time.

Coming Events

Sunday, May 16. Parish Baccalaureate Masses Onida @ 9:00 am Mass Gettysburg @ 11:00 am Mass

Saturday, May 22...... Gettysburg High School Graduation Sunday, May 23 to Saturday, May 29. Fr. Kopel house hunting in Cookeville, Tennessee.

Saturday, May 29. River Mass begins @ 7:30 pm, REPLACES the 6:30 pm parish Mass.

Saturday, June 12..... Confirmation Mass at 4:00 pm with Bishop Donald DeGrood.

No 6:30 pm parish Mass and

NO RIVER MASS due to Confirmation!

Saturday-Sunday, June 26-27..... Fr. Kopel's last weekend. Wednesday, June 30... Fr. Kopel's final day before retirement.



Why did the Easter Bunny have on a hat?
Because he was having a bad hare day.
What do you call a line of rabbits jumping backwards?
A receding hare-line.