

Sacred Heart Parish Gettysburg, SD

203 East Garfield, PO Box 285, Gettysburg, SD 57442 Phone: 765-2161 ~ Fax: 765-2710 ~ Frs. Cell: 769-4062

Parish Email: sacred@venturecomm.net Pastor's Email: jpkopel@hotmail.com

Religious Ed Email: sacredheartre@venturecomm.net

On the WEB at www.GetSHC.org

Mass Times **Confession Schedule Parish Bulletins Ministry Schedules** & Much More!

Watch on **live**stream

Weekend Masses **Funeral Services** RCIA Classes

32nd Sunday in Ordinary Time ~ November 8, 2020

Religious Education News

There will be class as usual next Wednesday November 11, even though it is Veterans Day. If your child will be absent from class, please call or text 769-1953 to let us know.



ince no one volunteered to teach Grade 6, all parents of 6th graders are asked to teach the class on a rotating basis. The next 6th grade evening class will be on November 18, taught by Kim Goebel and MASKS WILL BE REQUIRED FOR THIS CLASS SESSION.

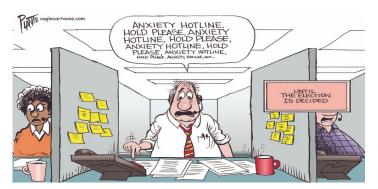
₹ tay informed! Text SACRED to 97000 for automated notifications of class cancellations or sign up on our website at getshc.org.

■ VENING CLASSES: 6-9th grades are studying at home this week. Access your grade's assignments www.sacredhearted.org.

▼ UBSTITUTE TEACHERS are NEEDED! If you are willing to volunteer, please text/call 769-1953.

f your child, or anyone in your household is currently ill or quarantined for COVID-19, please do not send your child to in-person class until the quarantine period is met. Also, if your child is feeling ill or running a fever, please do not send them to class.





Confirmation Class This Sunday

The Confirmation preparation classes for grades 10-11-12 will meet NEXT Sunday, November 15, at 7:00 pm in the parish hall. The class is also webcast @ GetSHC.org -- click on 'Livestream'. In-person or on-line presence is REQUIRED. Do not attend it you have symptoms of COVID or have been exposed to COVID and are under quarantine. Students are reminded to turn in their Church Donated Service Preference lists!

Altar Society Meeting

the Altar Society has its next meeting Monday, November 9, at 7:00 pm in the parish hall. The Altar Society has decided **NOT to hold** the annual Christmas Cookie Parade **due to COVID-19.** They will sponsor a Holiday Food & Non-perishable Items Drive during the holiday season – more info later.



Final Weekend to Give is November 8



The World Mission Sunday continues. Your prayers and financial help on WORLD MISSION SUNDAY, supports mission priests, religious Sisters and Brothers, and lay catechists who are Christ's witnesses to a world so in need of His healing, love, and peace. Mission envelopes can be found in the church lobby.

Keep in Prayer

Sister M. Loretta Jack Smith Norm Kostboth Jack Axsom Gerald Lacher Shaelyn Schatz Linda Simon **Taylor Nystrom** Jerry Jacobson Vaughn Larson Diego Lamendola Cliff Simon

Cheryl Panchow John Knue Andy Wager Kathy Vetch Evon Koops Theresa Kirby Jo Bender Tammy Adams Megan Nystrom Darrell Griese Bridget Lake

Tom Frost

Karen Briscoe Mike Maskavitch Vicki Miller Amanda Lemler Eli Kortan Eugene Nagel Judy Brown Alan Hoven Leonard Schatz Jim Brown Denise Griese David McGough

Royce Simon Alison Simon Brenda Victor Carol Erikson Rachel Hamburger Mary Mardian Joyce Wickersham Rudy Castaneda Ronny Kaup Jim Nagel Amy Cordell

Please help us keep this list current. If someone has recovered or died please call the parish office at 765-2161 so we can remove them from the list.



which one of you has been laying the hard boiled eggs?"



St. Pius X Parish Onida, SD

102 South 6th, PO Box 13, Onida, SD 57564 Phone: 258-2336 ~ Fax: 258-2509 ~ Frs. Cell: 769-4062

Email: stpiusx@venturecomm.net
Pastor's Email: jpkopel@hotmail.com
Religious Education Email: stpiusxre@live.com

On the WEB at

stpiusxonida.org

Mass Times
Confessions Schedule
Parish Bulletins
Ministry Schedule
Brunch Committees
Funeral Committees
Religious Education
Parish News
& Much More!

32nd Sunday in Ordinary Time ~ November 8, 2020

Keep in Prayer

Judi West Mel Hackett
Bob Pierce Jean Hertel
Alice Jones Taelyn Hettick
Mike Fuller Jo Bender

Bud Yackley Marquette Brink Ann Chicoine Kellie Yackley Mike Wolforth Jock Stamps Diane Lorenz

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CFSA - St Pius X We've Met Our Goal

t. Pius X Parish's tax/assessment is \$14,000. We've received \$14,039.00 from 28 families. Thank you for your generosity! Additional CFSA donations will be put into Building Fund.



thank you

From the Respect Life Committee

Respect Life Committee would like to say "Thank You" for all of the donations for our Committee Fundraiser during the month of October. The donations are greatly appreciated! It was a big success!

Final Weekend to Give is November 8



The World Mission Sunday collection continues. Your financial help on WORLD MISSION SUNDAY, supports mission priests, religious Sisters and Brothers, and lay catechists who are Christ's witnesses to a world so in need of His healing, love, and peace.

'Twas the Night Before ~ Chairs Needed

ith only a month to go before Onida celebrates its annual 'Twas the Night Before celebration – St. Pius X Parish is looking for chairperson(s) to spearhead our annual fundraiser. If interested contact Lisa at the parish office or speak with Fr. Kopel.

Religious Education News

 $R \begin{array}{lll} \text{eligious Ed classes are on Wednesday afternoon \& evening.} \\ \bullet & \text{Grades 1-5} \dots & 4:00 \text{ pm to 5:15 pm.} \\ \bullet & \text{Grades 6-7-8.} & 6:45 \text{ pm to 8:00 pm.} \\ \bullet & \text{Grades 9-10.} & 6:45 \text{ pm to 8:00 pm.} \\ \end{array}$

- Please fill out the Student Registration forms and return to Stacie Weinheimer/DRE. Please contact Stacie if you have any questions, or concerns at 280-9382.
- We still need another 4th Grade teacher for the Spring Semester. And we need Subs for all classes!
- Please **do NOT send your children to Religious Ed class too early**; they will be allowed in the building starting at 3:50 pm and should go straight to their classroom.
- Hand Sanitizer will be used as we all enter the buildings. Social Distancing will be practiced in all classrooms, and in the church and church basement 6 feet apart & not longer than 15 minutes in close proximity.
- Masks are optional for anyone who would like to bring their own mask and wear it. We do NOT plan on using the masks in the church as was stated in the Parent Letter.



 Lastly, if your child shows ANY signs or symptoms of illness, please do NOT send them to Religious Ed class.

Advanced Ministry Assignments 33rd Ordinary Sunday ~ 9:00 am Mass

Sacristan	Sun 11-22	Mary Sieck,
Greeters/Entry Oversight	Sun 11-22 Bill & Suzanne	e Stahl Fam.
Lector	Sun 11-22	Mary Sieck,
Altar Servers	Sun 11-22	None,
Eucharistic Minister	Sun 11-22	Mary Sieck.

Masses and Intentions for Sacred Heart November 9-15, 2020		Sacrament of Penance Times Sacred Heart ~ Gettysburg Saturday at Noon and 6:00 pm	
MONDAY ~ NO MASS Sacred Heart Church ~ Gettysburg	No Mass - Fr. Kopel's Day Off	Also offered by appointment ~ call Fr. Kopel at 765-2161 Additional times prior to Christmas and prior to Easter	
TUESDAY ~ 8:30 am Sacred Heart Church ~ Gettysburg	Bob Theunissen (d)	Sacramental Preparation Baptism Pre-Baptism program required for the first child.	
WEDNESDAY ~ 8:30 am Sacred Heart Church ~ Gettysburg	Elmer & Marge Nylander (d)	Call Fr. Kopel to arrange for date and time. Marriage Six (6) months preparation time prior to marriage.	
THURSDAY ~ 4:00 pm Sacred Heart Church ~ Gettysburg	Betty Poeppel (d)	Date may not be set until preparation has begun. Contact Fr. Kopel well in advance of any desired date.	
FRIDAY ~ 8:30 am Sacred Heart Church ~ Gettysburg	Ray & Helen Goebel (d)	Sacred Heart Parish Staff Pastor Fr. Jerry Kopel ~ 765-2161 or 769-4062	
SATURDAY ~ 6:30 pm Sacred Heart Church ~ Gettysburg	Sacred Heart & St. Pius X Parishioners 32 nd Ordinary Sunday	Secretary. Beverly Thomas ~ 765-2161 Office Hours: Monday-Friday ~ 9:00am to noon	
SUNDAY ~ 11:00 am Bacred Heart Church ~ Gettysburg Dale Erickson (d) 32 nd Ordinary Sunday		Religious Education.Roberta Dutenhoeffer ~ 765-2359 or C:769-195 Office Hours:by appointmer	

Liturgical Ministers for November 14 & 15, 2020

	Saturday ~ 6:30 pm 33 rd Ordinary Sunday	Sunday ~ 11:00 am 33 rd Ordinary Sunday	
Greeter & Lobby Oversight	Bill & Brenda Frost	Jim & RoseAnn Nagel	
Lector	Mike Bohnenkamp Jackie Hansen		
Ministers of Eucharist	Mary Bohnenkamp	Jenn Jager	
Altar Servers			
Rosary			
Music	Brenda Frost	Kay Schmidt	
Video Operator Projection Operator	Josh Cordell Nicole Enos		
Homebound Minister			



Masses & Intentions for St. Pius X ~ November 15, 2020							
Wednesday ~ 5:30 pm			Sunday ~ 9:00 am 33 rd Ordinary Sunday		Eileen Lieser (d)		
Liturgical Ministers for November 15, 2020							
	Sacristan	Greeter/Lobby Oversight		Lector	Eucharist Ministers	Altar Servers	
Sunday ~ 9:00 am 33 rd Ordinary Sunday	Diane Lorenz	Kirk & Jackie Yackley Family		Greg Yackley	Greg Lorenz		
St. Pius X Parish Staff		Sacrament of Penance					
Pastor. Fr. Jerry Kopel ~ Office: 765-2161 or Cell: 769-4062 Secretary. Lisa Guthmiller ~ 258-2336 Office Hours: Mon & Thurs ~ 8:30am-Noon; Wed ~ 9:00am-5:00pm Religious Education. Stacie Weinheimer ~ Office: 258-2336 & Cell: 280-9382		First Sunday at 10:30 am ~ prior to the 11:00 am Mass Other Sundays at 8:30 am – prior to the 9:00 am Mass Also offered by appointment - call Fr. Kopel at 765-2161					

Sunday Scriptural Reflection

32nd Sunday in Ordinary Time ~ November 8, 2020

Wisdom 6:12-16 1 Thessalonians 4:13-18 Matthew 25:1-13

A while back, I was interviewed by phone on a local radio talk show. The occasion was the apparent crescendo of catastrophes in recent months—hurricanes, floods, earthquakes. And the leading question was: "Are these the end-times? Are these the final disasters predicted in the book of Revelation?"

My answer: According to the New Testament writers the end-times commenced with the advent of Jesus, especially after his death and resurrection. So we have been in the end-times for nearly two thousand years. As for the end of the end-times, the Bible gives us no clues for calculating that. The author of Revelation is more interested in how to face the future in the light of a past event—the Easter victory of the Lamb that was slain.

I won't try to reconstruct the entire interview, but it was enough to remind me that both Jesus and his New Testament interpreters are quite clear that the times and seasons of God's future end-time activity are none of our business. Mark 13:32 should be enough to make that clear: "But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but the Father alone." The verse that follows tells us where our concerns should be focused: "Be watchful! Be alert! You do not know when the time will come."

All of which should help us appreciate the import of this Sunday's Gospel. Regarding the end – be it one's own death or the end of the world – the point is not the knowledge of when but the wisdom of readiness.

To hear clearly the parable of the wise and foolish "grooms-maids," it helps to have in mind what Matthew's readers would have known about Near Eastern marriage customs.

First, the women – simply called "virgins" in the Greek – are not best described with the familiar rendering "bridesmaids," for the context suggests that they belong to the groom's party. The scenario appears to be the following. Since the wedding party would occur at the groom's house (or that of his father), the young women are part of his entourage sent out to form a welcoming party as he brings his bride home. The delay is likely due to the customary and ceremonious discussion of the bride-price with his father-in-law (the longer the delay, the greater the father's insistence on the worth of his daughter).

Having reached the welcoming point, the ten settle down to wait, get drowsy, and fall asleep. When a voice heralds the approach of the groom, and presumably the bride, five (called "foolish") discover they are low on oil and run off to buy some. By the time the groom's entourage, accompanied by the five wise virgins, join the full wedding party, the foolish ones find themselves locked out. Their shout of "Lord, Lord, open the door" is answered by the chilling response, "Amen, I say to you, I do not know you."

The rest of Matthew's Gospel tells us all we need to know to hear the meaning of this parable. Like the parables that frame it, the story symbolizes something about living life in view of the final coming of Christ and what it means to be ready for that moment of joy (to be wise), or deserve judgment (to be foolish).

And what precisely does it mean to be ready in the way symbolized by the wise possession of oil? The scenario here in this fifth and last speech in Matthew is fully anticipated in the first speech, the Sermon on the Mount. There too we hear of people, who had even prophesied and healed in Jesus' name, shouting "Lord, Lord" and hearing Jesus say, "I never knew you." As in the story of the grooms-maids, we hear of wise activity (building on rock) and foolish activity (building on sand). The speech leaves no doubt that wisdom here means hearing the word of Jesus and doing it, and foolishness is failing to do so. Having enough oil parallels building on rock (disciplining one's anger, lust, and vengefulness, Mt 5), running the household responsibly (Mt 24:45), investing one's talents fully (Mt 25:20-23), and doing the corporal works of mercy spelled out in the climax of this speech – feeding the hungry, quenching the thirsty, receiving the stranger, clothing the naked, visiting the sick and imprisoned.

The parables about the parousia of Christ have nothing to say about calculating the end, but they have much to say about living in readiness. The deepest wisdom and fullest readiness, it turns out, is to



The Pastor's Ponderings

"It ain't over till it's over." You can't argue with that. American baseball legend Yogi Berra first uttered the phrase during baseball's 1973 National League pennant race. His team was a long way behind when he said it and they did eventually rally to win the division title.

As I write this on Wednesday morning – the day after the Election – the same can be said. Many states have yet to complete their counting of the record turn-out to vote in this year's Presidential election. At this point both Biden and Trump have paths to victory. The vote tallies in many states are just too close to call. And so we have to wait – something Americans are notoriously bad at doing!

I was very surprised that South Dakota went 'hook, line and sinker' into legalizing marijuana and sports gambling. Personally, I don't think that legalizing either bodes well for the good of the South Dakota's residents down the road. I'm double checking the route to Tennessee!

We Are STILL Looking for Help with Mass Ministries!



We are looking for parishioners at Sacred Heart and St. Pius X willing to help with ministries at weekend Masses. We need lectors, communion ministers, greeters, musicians and – at SHC – video and projection operators. We're interested in 25-50 year olds. Plus Grade 7-12 students to operate the video and projection equipment – but all ages are welcome.

Call the Sacred Heart office at 765-2161 or contact Lisa Guthmiller in Onida at 258-2336 or speak with Fr. Kopel.

Revised Mass Attendance Guidelines

All Catholics of the Sioux Falls Diocese are required to attend Sunday Mass in person—watching Mass on TV no longer 'counts'!



- If you are sick in any way STAY HOME!
- Attendance at weekend Mass is REQUIRED FOR MOST; except . .
- Those with pre-existing conditions (over 70, heart issues, COPD, diabeties, cancer) or are caring for an 'at risk' person are NOT required to attend
 Mass watch it on TV or at GetSHC.org.

Sunday Scriptural Reflection – continued

live chastely, honestly, nonviolently (Mt 5). and to meet our neighbors' basic needs (Mt 25). Place yourself among the five wise women with the full jugs of oil. When the Lord comes, join the party. Now place yourself among the five foolish ones with next to no oil. When you hear of the Lord's arrival, dash to the mall to buy some, turn up at the party, and find yourself locked out.

You have just done a meditation on heaven and hell. Reflect on what Matthew teaches regarding what it takes to live wisely.

Dennis Hamm, S.J.

