

Sacred Heart Parish Gettysburg, SD

203 East Garfield, PO Box 285, Gettysburg, SD 57442 Phone: 765-2161 ~ Fax: 765-2710 ~ Frs. Cell: 769-4062

Parish Email: sacred@venturecomm.net Pastor's Email: jpkopel@hotmail.com

Religious Ed Email: sacredheartre@venturecomm.net

On the WEB at www.GetSHC.org

Mass Times Confession Schedule **Parish Bulletins Ministry Schedules** & Much More!

Watch on **live**stream

Weekend Masses **Funeral Services** RCIA Classes

Feast of the Ascension ~ May 24, 2020

Religious Education News

eligious Education classes are **CANCELLED.** This summer's Vacation Bible School is also cancelled.



arents wanting to teach their Religious Education lessons to their children are asked to please call or text Roberta **Dutenhoeffer at 769-1953**. She will arrange a time and place for you to pick up your child's Religious Education materials.

Online Donation Option Now Available

You can now financially support your parish by making a donation online. Go to our parish website getshc.org and click on the donate box - chose Sacred Heart, Gettysburg from the drop-down list (all parishes of the Diocese are listed) – enter the amount, provide billing information, etc. You can donate from your bank checking or savings account or by credit card.

Keep in Prayer

Sister M. Loretta Jack Smith Norm Kostboth Jack Axsom Gerald Lacher Shaelyn Schatz Linda Simon **Taylor Nystrom** Jerry Jacobson Vaughn Larson Wilbert Fenger Derald Hanson

Tom Frost Cheryl Panchow John Knue Andy Wager Kathy Vetch Evon Koops Theresa Kirby Jo Bender Tammy Adams Megan Nystrom Darrell Griese Mary Hanson

Karen Briscoe Mike Maskavitch Vicki Miller Amanda Lemler Eli Kortan Eugene Nagel Judy Brown Alan Hoven Leonard Schatz Jim Brown Denise Griese

Royce Simon Alison Simon Brenda Victor Carol Erikson Rachel Hamburger Mary Mardian Joyce Wickersham Rudy Castaneda Ronny Kaup Jim Nagel Amy Cordell

CFSA Goal = \$31,800 ~ Collected = \$25,875 from 62 households ~ \$5,925 remaining **Update on RCIA Candidate Receptions**

ishop DeGrood has authorized/delegated pastors to do the Receptions & Confirmations of their RCIA candidates that would have taken place prior to June 1, 2020 at a time following the lifting of the COVID-19 gathering restrictions. We're looking to resume this process after the 1st of June.



KC Homemade Sausage for Sale

The Knights of Columbus are selling their homemade, smoked sausage for \$10 per package. Contact any KC member or the Parish Office (765-2161) to arrange a pickup.

Envelopes are available in the Church Lobbies



his collection supports the Catholic Church of America's missionary Dioceses - in the deep South, Appalachia, and most of the rural areas of the western United States including west river South Dakota. Proceeds will be sent to the Fairbanks, Alaska, Diocese – the largest Mission Diocese in the United States.

Public Weekend Masses to Resume in Gettysburg For the first few weekends these guidelines will apply:

- If you are sick in any way, shape or form STAY HOME!
- Attendance at weekend Mass is still NOT required it's OPTIONAL,
- Those over 60 or with pre-existing conditions should consider NOT attending for now – watch Mass on TV or at GetSHC.org.
- Entrance to the facility will be through the main WEST LOBBY only.
- Seating is limited to 70 for 'social distancing' of 6 feet pews will be designated seating or no seating; added seating in the parish hall.
- · Those attending must sanitize their hands & wear a mask,
- Communion will be distributed at after Mass is concluded due to required added hand sanitizing, social distancing (and more time!)
- NO VISITING or SOCIALIZING before or after Mass at/in Church.



NO Saturday Evening River Mass

ue to the COVID-19 pandemic the River Mass is ON HOLD – for now. We'll evaluate the 'risk factors' on an on-going basis during the summer. The 'come-and-go' campers, fishermen and other visitors just adds too much uncertainty to proceed with this Mass.





St. Pius X Parish Onida, SD

102 South 6th, PO Box 13, Onida, SD 57564 Phone: 258-2336 ~ Fax: 258-2509 ~ Frs. Cell: 769-4062

Email: stpiusx@venturecomm.net
Pastor's Email: jpkopel@hotmail.com
Religious Education Email: stpiusxre@live.com

On the WEB at

stpiusxonida.org

Mass Times
Confessions Schedule
Parish Bulletins
Ministry Schedule
Brunch Committees
Funeral Committees
Religious Education
Parish News
& Much More!

The Ascension of the Lord ~ May 24, 2020

Congratulations Graduates

t. Pius X parish recognizes its Sully Buttes high school graduates of 2020.

Our 2020 High School Graduates are:

Angela Guthmiller G

Gabby McQuirk

Shalie Weinheimer

dditionally, we express special thanks to two of these students for their willingness to assist at Mass as Altar Servers through their senior year:

Gabby McQuirk

Shalie Weinheimer

Envelopes are available in the Church Lobbies This collection supports the Church of America



This collection supports the Catholic Church of America's missionary Dioceses – in the deep South, Appalachia and most of the rural areas of the western United States including west river South Dakota. Proceeds will be sent to the Fairbanks.

Alaska, Diocese – the largest Mission Diocese in the United States.

Update on Confirmation & RCIA Candidate Receptions

B ishop DeGrood has authorized/delegated the pastors of parishes to do the Confirmations of their candidates. The same is true for

RCIA candidates. So, for Confirmation – Onida will plan a Confirmation ceremony to be held at St. Pius X done by Fr. Kopel. Right now the choice would be to do it sooner, (perhaps mid-June) – for just the Candidates and their immediate families; or wait

until later (July) when a larger group – grandparents & others – could attend. In either case having a parish reception/dinner after the Confirmation is very unlikely.

In terms of RCIA candidates we will determine a date and time for your entrance into the Church following the same guidelines. We're looking to take care of these items during June. More information will be forth coming.



AT LAST !! SOMETHING TO TAKE OUR MINDS OFF OF COVID-19 !! JICANES JICANES ORIEGRANIUP CRM PRITE SALE PASSERS SOM

CFSA - St Pius X

he 2020 Catholic Family Sharing Appeal supports the many ministries of the Sioux Falls Diocese. Drop your contribution into the collection basket or send to St. Pius X Parish at PO Box 13, Onida, SD. St. Pius X's tax/assessment is \$14,000 –

up \$900 over last year! Thus far we have received \$7,945.54 given by 12 households. Please give generously.

Advanced Ministry Assignments Most Holy Trinity ~ 11:00 am Mass

Sacristan	Sun 6-7	Mary Sieck,
Greeters/Entry Oversight	Sun 6-7	. Don & Mary Sieck,
Lector		
Altar Servers	Sun 6-7	None,
Eucharistic Minister	Sun 6-7	Ashley Yackley.

Public Weekend Masses to Resume in Onida

For the first few weekends these guidelines will apply:

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- Those over 60 or with pre-existing conditions should consider NOT attending for now – watch Mass on TV or at GetSHC.org,
- Seating is limited to 60 for 'social distancing' of 6 feet pews will be designated seating or no seating.
- Those attending must sanitize their hands & wear a mask,
- Communion will be distributed at after Mass is concluded due to required added hand sanitizing, social distancing (and more time!)
- NO VISITING or SOCIALIZING before or after Mass at/in Church.

CANCELLED

Religious Education News

Religious Education classes are cancelled FOR ALL GRADES until further notice. NO Vacation Bible School is planned.

Parents wanting to teach their Religious Education lessons to their children are asked to call Stacie Weinheimer at Office: 258-2336, Cell: 280-9382. She will arrange for you to pick up your child's Religious Education materials.

Online Donation Option Now Available

You can now **support the work of your parish by making a donation online.** Go to our parish website **spiusxonida.org** and **click on the donate box—chose St. Pius X, Onida** from the drop-down list—(all parishes of the Diocese are listed)—enter the donation amount, provide billing information, etc. You can donate from your bank checking or savings account or by credit card.

Keep in Prayer

Judi West Marquette Brink Mike Fuller Lisa Guthmiller Mel Hackett Alice Jones Jo Bender

Bob Pierce Taelyn Hettick Kellie Yackley Jean Hertel Ann Chicoine Diane Lorenz

Masses and Intenti	ons for Sacred Heart	Sacrament of Penance Times		
May 25-31, 2020		Sacred Heart ~ Gettysburg Saturday at Noon and 6:00 p		
MONDAY Sacred Heart Church ~ Gettysburg	No Mass – Fr. Kopel's Day Off	Also offered by appointment ~ call Fr. Kopel at 765-2161 Additional times prior to Christmas and prior to Easter		
TUESDAY ~ 8:30 am Sacred Heart Church ~ Gettysburg		Sacramental Preparation Baptism. Prep-Baptism program required for the first child.		
WEDNESDAY ~ 8:30 am Sacred Heart Church ~ Gettysburg		Call Fr. Kopel to arrange for date and time. Marriage Six (6) months preparation time prior to marriage.		
THURSDAY ~ 4:00 pm Oahe Manor ~ Gettysburg		Date may not be set until preparation has begun. Contact Fr. Kopel well in advance of any desired date.		
FRIDAY ~ 8:30 am Sacred Heart Church ~ Gettysburg		Sacred Heart Parish Staff Pastor		
SATURDAY ~ 6:30 pm Sacred Heart Church ~ Gettysburg	Sacred Heart & St. Pius X Parishioners Feast of Pentecost	Secretary		
SUNDAY ~ 11:00 am Sacred Heart Church ~ Gettysburg	Dale Erickson (d) Feast of Pentecost	Office Hours: Tuesday & Wednesday ~ 2:00-5:00pm and by appointment.		

Liturgical Ministers for May 30-31, 2020

	Saturday ~ 6:30 pm Feast of Pentecost	Sunday ~ 11:00 am Feast of Pentecost
Greeter & Lobby Oversight	Rick & Imelda Simon	Jim & RoseAnn Nagel
Lector	Joane Beringer	Michael Fischer
Ministers of Eucharist	Gary Myers	Gerri Eide
Altar Servers		
Rosary		
Music	Brenda Frost	Colleen Simon
Video Operator Projection Operator	Josh Cordell	Jean Smith
Homebound Minister		



	Masses &	Intentions f	for St	. Pius X ~ Ma	ay 31, 2020)	
Wednesday ~ 5:30 pm	No Mass			Sunday ~ 9:00 am Feast of Pentecost		Alice West (d)	
	Lit	urgical Minis	sters	for May 31, 2	2020		
	Sacristan	Greeter/Lobby Oversight		Lector	Eucharist Ministers		Altar Servers
Sunday ~ 9:00 am Feast of Pentecost	Teri Weischedel	Denis & Teri Weischedel Family		Nola LaRosh	Mary Sieck		None
St. Pius X Parish Staff		Sacrament of Penance					
Pastor		Other Sunday's at 8:30 am – prior to the 9:00 am Mass					

Sunday Scriptural Reflection

Feast of the Ascension ~ May 24, 2020 **Ephesians 1:17-23**

Robert Funk, who started the 'Jesus Seminar' and has taught at the academic shrines of Texas, Harvard, and Emory, wants to "set

Jesus free," he says, from scripture and creed.

Acts 1:1-11

But what, one might ask, is left of Jesus Christ without scripture, without creed? Well, he's more like a "Jewish Socrates or Lenny Bruce," we are told: "Jesus was perhaps the first stand-up comic" – not political, not programmatic, offering no program for the world. It turns out that the most reliable description of Jesus is that he is "an ironic secular sage."

Some theoreticians say that Jesus is a projection of Christian need and faith. Isn't it strange, then, how like a professor their Jesus is, this "ironic secular sage"? 'Tis a pity he himself was not tenured, that he was not interviewed by one of the more reputable reporters of his time, that he had not published in a peer-reviewed journal.

I do not mean to belittle or caricature the contemporary academic readings of Jesus Christ. Surely there is a rich diversity of opinion and quality in today's theologians. There is also devoted and painstaking research going on in our universities.

Our secular culture faces a religious crisis of our times: not just the refusal to face up to the crucifixion and Resurrection of Jesus Christ, but a deep resistance to the transcendent God whom Jesus reveals.

How close is the so-called contemporary account of Jesus to a rejection of any faith in a God beyond? What criteria are used? All miracles must be deemed impossible; any mention of transcendence is suspect; all messianic claims, all reference to an afterlife are unacceptable; any thought that we need salvation by his death on a cross must be repressed.

The contemporary "secular sage" insists that it is all so ordinary, this faith, this story, this gospel, this Jesus. Yet it is precisely the extraordinary, the supernatural, that makes him what he is - not only his moral teachings (which some great sage might dream up), but also his resurrected body (which no other religion has come up with), and the seeming disgrace of his cross.

No human inventiveness would dare to concoct what was an embarrassment to the Roman Empire, a stumbling block to the Greek world, and a repudiation of Gnosticism. It is not new, this struggle of faith in Jesus Christ. Since the beginning it was known that if we banish Christ's divinity, he and all of us are utterly alone. He was just another heap of chemicals who died. It is humanity alone on that cross. And it is a stranded humanity that is left with post-Resurrection delusions.

It is the God who called history forth and loved it enough to marry it, to preserve and save it, to redeem its terrible, fragile beauty. But if we believe that Jesus is indeed the eternal Word of God made flesh, then our very God was crucified as well; and the destiny of our dying bodies is somehow found in the presence of the almighty God.

If we do not believe that the cross bore the sorrows of God as much as it does our own, we ought not to have approached that wood to kneel. If we do not believe that by his Resurrection we are destined to be free, we ought not to have sung our alleluias on his day of victory. If it was not a heavenly, unearthly Jerusalem to which Jesus ascended, we ought not gather to look and pray to a God beyond who beckons us.

For it is sheer folly, the things we have done this Paschal season, if Christ does not reveal our sublime fortune. It was all a charade if our saving God was not on that cross, if it was not miraculously one of us who ascended on high. But if we worshiped in faith this season, we have again professed that, rather than being dupes of folly, we are the agents of the only true revolution that has graced human history.

In the death, resurrection, and ascension of Jesus, neither Christ nor we are "confined" to dogma or scripture. Rather, our God is revealed and we are therein liberated. It is God-with-us, Emmanuel, who died our death. It is the God who called history forth and loved it enough to marry it, to preserve and save it, to redeem its terrible, fragile beauty. Thus it was with full heart that we could pray: "We adore thee, O Christ, and we bless thee, because by thy holy cross thou hast redeemed the world." And it is with faith in the miraculous, the transcendent, that we, like Jesus in the Fourth Gospel, look to heaven for the giver of eternal life, the glory of the earth and the love and truth from which we all came.

Matthew 28:16-20

The Pastor's Ponderings

We got off to a bit of a rocky start with last weeks' services. A new and different routine will do that to you. Also, my apologies for the late start of the Masses – especially those waiting for the live stream to start. The battery died on my wrist watch a few weeks ago and I had a new battery put in. I'm not sure why but now my watch is losing about 2 minutes a day. I did not realize that until Sunday afternoon when I was checking emails on my computer and happened to look at the computer's clock and realized I was about 10 minutes off! I'll try to keep an eye on that in the future.

Hard to believe but we are at the Memorial Day weekend - the 'official' start of summer. Everything seems a bit 'off'. School didn't end with the usual bang of graduation ceremonies and receptions. The school year kind of ended with a whimper or like a slug sliding down the drain. No Memorial Day remembrance by the American Legion/VFW. I'm not sure how the weekend will stack up to previous Memorial Days in terms of people traveling, camping, fishing, visiting family, etc. It probably depends on how 'stir-crazy' people have gotten and their need to 'get out' and go somewhere, anywhere. At least the weather will be true to form rain is predicted for all day Saturday. But there is hope for a sunny Sunday and Monday. I hope that – whatever you may or may not do - this weekend offers a little respite from the ongoing hype on the pandemic and politics.

We are looking for parishioners at both Sacred Heart and St. Pius X who are willing to help with the various ministries of weekend Masses. We can use more lectors, communion ministers, greeters – right now acting more as a 'gate keeper', musicians and – in Gettysburg – video and projection operators. Many of our current ministers fall into the 'high risk group' due to age, etc. So we are really interested in some parishioners in the 30s and 40s. We also inviting junior high and high schoolers to operate the video and projection equipment – but all ages are welcome. Call the Sacred Heart rectory office at 765-2161 or contact Lisa Guthmiller in Onida at 258-2336.

First Communion Update

After meeting with both Parish Councils and discussing how to best handle the needed First Holy Communions. Not much was determined - due to the uncertainly of how 'opening up' will progress and if the CDC's prediction that South Dakota will hit its COVID-19 infection peak in June.

Fr. Kopel would like to complete the First Penance Preparation in June with the First Holy Communion Mass in early July – if everything goes in the right and larger public gatherings with less restrictions are able to happen. In all likelihood, while we will eventually have a First Communion Mass – however, there's little chance we will be hosting a dinner or public reception after.

