

Sacred Heart Parish Gettysburg, SD

203 East Garfield, PO Box 285, Gettysburg, SD 57442 Phone: 765-2161 ~ Fax:765-2710 ~ Frs. Cell: 769-4062

Parish Email: sacred@venturecomm.net Pastor's Email: jpkopel@hotmail.com Religious Ed Email: sacredheartre@venturecomm.net

Parish Bulletins Ministry Schedules & Much More!

> Watch on **live**stream

On the WEB at

www.GetSHC.org Mass Times **Confession Schedule**

Weekend Masses **Funeral Services RCIA Classes**

The 13th Sunday in Ordinary Time ~ June 27, 2021



Religious Education News

eligious Education classes are on summer break. To volunteer to help out with the program contact Roberta Dutenhoeffer at 769-1953 or via email to SacredHeartEd@outlook.com.

The job for which I Fr. Kopel's Retirement Reception waited 50 years



ll parishioners are invited to attend a Farewell Reception for Fr. Jerry Kopel on Sunday, June 27, from 2:00-4:00 pm in the parish hall – as he celebrates his final weekend as pastor of Sacred Heart

Parish, Gettysburg, and St. Pius X, Onida, and heads off to retirement in Tennessee. Refreshments will be served.

KC Homemade Sausage for Sale

he Knights of Columbus are selling their homemade, smoked sausage. Cost \$10/package. Contact any KC member.



Keep in Prayer

Tom Frost Jack Smith Jerry Jacobson Jack Axsom Gerald Lacher Shaelyn Schatz Megan Nystrom Taylor Nystrom David McGough Vaughn Larson Bridget Lake Clarrisa Triemert

Karen Briscoe Cheryl Panchow John Knue Andy Wager Kathy Vetch Evon Koops Theresa Kirby Jo Bender **Darrell Griese** Michele Cook Denise Griese

Tammy Adams Mike Maskavitch Vicki Miller Amanda Lemler Eli Kortan Eugene Nagel Judy Brown Alan Hoven Leonard Schatz Jim Brown Amy Cordell

Royce Simon Alison Simon Brenda Victor Carol Erikson Rachel Hamburger Mary Mardian Diego Lamendola Rudy Castaneda Cliff Simon Jim Nagel Mark Senftner

Dorothy Eliason Corrine Dahlquist Please help us keep this list current. If someone has recovered or died please call the parish office at 765-2161 so we can remove them from the list.



"When you're retired, you'll have plenty of time to do more reading...mostly prescription labels."

Saturday Evening River Mass

he summer River Mass begins on Saturday, May 29, at 7:30 pm – at West Whitlock Resort, Lake Oahe across the road from the Resort Store (at the Cronin cabin). NO Saturday 6:30 pm Mass at the Church.



Peter's Pence Collection ~ June 27, 2021

The Peter's Pence collection allows us to join the Pope as Pastor of the universal Church. "The faithful's offerings to the Holy Father through the Peter's Pence Collection are designated for humanitarian initiatives and social promotion projects, as well as to the support of the Holy See." Envelopes are on the Lobby Table.

2021 CFSA

atholic Family Sharing Appeal funds many ministries in our diocese. Sacred Heart has reached its goal of \$30,000. Additional gifts will be deposited into our Building Fund – for needed repairs to the church's windows.



"Escaped from the circus, eh? Good for you. One of these days I'm thinking of retiring, too."



St. Pius X Parish Onida, SD

102 South 6th, PO Box 13, Onida, SD 57564 Phone: 258-2336 ~ Fax:258-2509 ~ Frs. Cell: 769-4062

Email: stpiusx@venturecomm.net
Pastor's Email: jpkopel@hotmail.com
Religious Education Email: stpiusxre@live.com

On the WEB at

stpiusxonida.org

Mass Times
Confessions Schedule
Parish Bulletins
Ministry Schedule
Brunch Committees
Funeral Committees
Religious Education
Parish News
& Much More!

The 13th Sunday in Ordinary Time ~ June 27, 2021

Religious Education News

Religious Education classes have ended for the school year. Have a safe and relaxing summer! We are lining up teachers for our Religious Education Program for Grades 1-11 for in the Fall!



Please contact our Director of Religious Education, Stacie Weinheimer, at #280-9382 if you are willing to Share your Time, your Talents, and your Treasures with our Youth! Thank you!"

Advanced Ministry Assignments

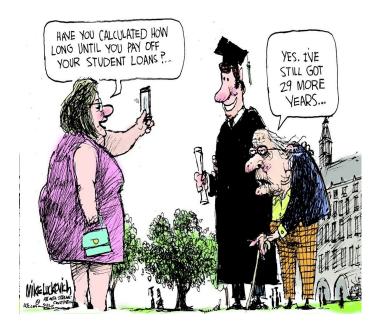
June 27, 2021 ~ 9:00 am ~ 13th Ordinary Sunday

Sacristan	7/11	. Karen LaFurge,
Greeters	7/11 Tom & Ashle	y Yackley Family,
Lector	7/11	. Karen LaFurge,
Altar Servers	7/11 I	andon Severson,
		Logan Severson,
Eucharistic Ministers	7/11	Nola LaRosh.

Keep in Prayer

Judi West	Jennie Birdsall	Mel Hackett	Jean Hertel
Brenda Victor	Alice Jones	Taelyn Hettick	Ann Chicoine
Mike Fuller	Marquette Brink	Barb (Sutera) Opitz	Bob Pierce
Mark Senfner	Diane Lorenz	Jo Bender	Mike Wolforth

Please help us keep this list current. If someone has recovered or died please call the parish office at 765-2161 so we can remove them from the list.



Baby Bottle Fundraiser Return Your Baby Bottles!

The St. Pius X Respect Life Committee will be hosting our "Annual Baby Bottle Fundraiser" again this year. Baby Bottles will be handed out on Mother's Day, May 9th, and

they can be filled with loose change. And then the **bottles will be** collected on Father's Day on June 20th. Thank you for your participation!"

SHAPING ARRIVA

CFSA - St. Pius X Parish

The 2021 Catholic Family Sharing Appeal supports the many ministries of the Sioux Falls Diocese. Drop contributions into the collection basket or send to St. Pius X Parish at PO Box 13, Onida, SD. St. Pius X Parish's assessment is \$14,000 – we've received \$12,328.75 We are still

\$1,761.25 short of our goal. Please give generously.



"How long have I been working here? Since I heard you walking toward my desk!"

Peter's Pence Collection ~ June 27, 2021

he Peter's Pence collection is a gesture of solidarity through which every member of the faithful can participate in the activity of the Pope as Pastor of the universal Church. "The faithful's offerings to the Holy Father through the Peter's Pence Collection are destined to Church needs, to humanitarian initiatives and social promotion projects, as well as to the support of the Holy See." Envelopes are on the Lobby Table.

Masses and Intentions for Sacred Heart June 28 - July 4, 2021 MONDAY Sacred Heart Church ~ Gettysburg		Sacrament of Penance Times Sacred Heart ~ Gettysburg Saturday at Noon and 6:00 pm				
		July 4, 2021		Also offered by appointment ~ call Fr. Kopel at 765-2161 Additional times prior to Christmas and prior to Easter		
TUESDAY ~ 8:30 am ~ J Sacred Heart Church ~				Rantism	Sacramental Preparation Prep-Baptism program required for the first child.	
WEDNESDAY ~ 8:30 am Sacred Heart Church ~ Gettysburg		No Mass - Priests Moving			Call Fr. Kopel to arrange for date and time Marriage Six (6) months preparation time prior to marriage	
THURSDAY ~ 4:00 pm Sacred Heart Church ~ Gettysburg		No Mass - Priests Moving		Date may not be set until preparation has begun Contact Fr. Kopel well in advance of any desired date		
FRIDAY ~ 8:30 am Sacred Heart Church ~	Gettysburg				Sacred Heart Parish Staff	
• · · · · · · · • · · · · · · · · ·			St. Pius X & Sacred Heart Parishioners 14th Ordinary Sunday		Pastor. Fr. Jerry Kopel ~ Office: 765-2161 or Cell: 769-4062 Secretary Beverly Thomas ~ 765-2161 Office Hours: Manday Friday ~ 0:00am to peop	
SUNDAY ~ 11:00 am ~ J Sacred Heart Church ~		KC's Living and Dec		Office Hours: Monday-Friday ~ 9:00am to noo Religious Education. Roberta Dutenhoeffer ~ 765-2359 or C:769-195		
		Liturgic	al Ministers for	July 4, 20	21	
		Sunday ~ 9:00 am July 4 ~ 14 th Ordinary S Sacred Heart Church -	-	M. Files		
Greeter & Offertory			Mary Nagel			
Lector			Kackie Hansen			

	Masse	s & Intentions for	St. Pius X ~	July 4, 2021	
		July 4, 2021 ~ 11:00 am 14 th Ordinary Sunday			Well-being of Vince Meyer
Liturgical Ministers for June 27, 2021					
	Sacristan	Greeter/Offertory	Lector	Eucharist Ministers	Altar Servers
July 4 ~ 11:00 am Mass 14 th Ordinary Sunday	Mary Sieck	Kirk & Jackie Yackley Family	Mary Sieck	Mike Wiley	Mallory Wiley Aubrie Weinheimer
	St. Pius X P	Parish Staff		Sacrame	ent of Penance
Pastor. Fr. Jerry Kopel ~ Office: 765-2161 or Cell: 769-4062 Secretary. Lisa Guthmiller ~ 258-2336			First Sunday at 10:30 am ~ prior to the 11:00 am Mass Other Sunday's at 8:30 am – prior to the 9:00 am Mass		

Gerri Eide

Olivia Mikkelsen Neva Mikkelsen

Colleen Simon

Bobbi Eide

Rose Schatz

Religious Education...... Stacie Weinheimer ~ Office: 258-2336 & Cell: 280-9382

Tanner Eide & Seth Sharp

"We outsourced it to India who outsourced it to China

who outsourced it to Korea who outsourced it to Mexico who outsourced it back to us."

Also offered by appointment - call Fr. Kopel at 765-2161

Ministers of Eucharist

Altar Servers

Video Operator

Video Projectionist

Homebound Minister

Music

Sunday Scriptural Reflection 13th Sunday in Ordinary Time ~ June 27, 2021

Wisdom 1:13-15; 2:23-24 2 Corinthians 8:7, 9, 13-15 Mark 5:21-43

More than almost anything else, human touch gets its meaning

from context. Children soon learn from their parents the difference between "good touching" and "bad touching." Every culture has its own slightly different set of exactly what counts as appropriate and inappropriate touch. This ambiguity shows up in our language.

When we are moved by a statement or a work of art we easily say, "I was really touched by that," and everyone knows what we mean. When we encounter an attitude or behavior that strikes us as a kind of forced intimacy, we call it "touchy feely," and, again, people know what we mean. When someone employs some slick persuasion on someone else, usually to get money, it is called "putting the touch" on that unfortunate target.

Neonatologists tell us that if a newborn child does not experience loving human touch frequently, the baby's health will begin to fail, and complete deprivation of touch can be fatal for an infant. The children of Ma Bell are smart to advertise their services with the phrase, "Reach out and touch someone," for the non-tactile touching effected by verbal communication is as important to the human adult as physical touch is to the infant.

Using the telephone (along with the Internet) is one of the ways we do that today. Staying "in touch" or getting "out of touch" spell the difference between keeping or losing a friendship. Such considerations can help us appreciate the twin healing/resuscitation stories we meet in this Sunday's Gospel.



Both are stories of faith and resonate with language about salvation and resurrection. Jairus is a leader of the local synagogue, and therefore a man much in the eye of the community. It is a major move, then, for him to come forward and plead for Jesus to come and put his

hands on his dying twelve-year-old daughter "that she may get well and live." His love for his daughter and his trust in Jesus' touch are powerful.

Along comes a woman with a hemorrhage problem that has lasted as long as aims' daughter is old. Her problems are multiple; not only is she broke from the cost of ineffective medical treatment, not only has she "suffered greatly at the hands of' those many doctors, she lives in a culture where having a flow of blood renders her ritually "unclean" (read Leviticus 15). She is a social leper. She is convinced that merely touching Jesus' clothing will heal (or save) her. She steps forward and does it, and her flow of blood dries up immediately.

Then Jesus turns, and what had been a rather impersonal, secretive contact the woman renders personal by approaching Jesus "in fear and trembling" and telling him the whole truth (she, an unclean person, had dared to come into contact with him because she was hoping to be cured). "Daughter," says Jesus, "Your faith has saved you. Go in peace and be cured of your affliction." The deeper touching, he reveals, was not the physical contact with his clothing but the faith with which she approached him.

Meanwhile, when people come from Jairus' house to tell him that his daughter has died and that he should stop bothering the teacher, Jesus invites him to a still deeper faith. Jairus has already shared the hemorrhaging woman's faith in Jesus that touching and being touched by Jesus could heal; he's invited to believe that Jesus' touch can overcome death itself. It happens.

Now, why were these accounts so important to the early Church? Was it simply to recall that Jesus did truly have a healing touch, especially in the presence of expectant faith? The double account does assert that, to be sure. But even more is celebrated in these narratives. We are becoming increasingly aware, as we study the healing accounts of the Gospels, that they are not simply history; they are proclamations about what God continues to do through faith in Jesus accepted as risen Lord.

We cannot catch it in translation, but the word for healing in these passages, sozo, means both "to heal" and "to save." The original readers and listeners to Mark's text would have easily heard these accounts as images of the ongoing experience of salvation. Similarly, the words used with reference to the resuscitation of the little girl are the same words used for the resurrection of Jesus.

Thus, these accounts also reflect our life of Christian faith. We encounter the healing touch and the raising power of God by means of our faith in Jesus. The words, "Your faith has saved you" and "Do not be afraid; just have faith" are meant to touch us as well – and to enable us to reach out and touch others in a healing way.

Dennis Hamm, S.J.



The Pastor's Ponderings

The Saturday RIVER MASS at 7:30 pm at West Whitlock Resort will continue through mid-August.

I continue to pack things up. Lots of stuff! I have a U-Haul truck lined up (hopefully) to move my things to Tennessee. I will need to load the truck on Tuesday, June 29, beginning at $\underline{5:00~pm}$ – so I will be looking for some manpower to help with that.

I am planning to stay in a motel overnight – to give the parish a chance to have a day (June 30) to do a quick cleaning of the rectory before my successor moves in.

Fr. Simon is currently scheduled to arrive on July 1. He has requested a 'work force' to assist him in moving his things into the rectory on Thursday, July 1, at 5:00 pm.

This final week has been very stressful for me. Working to finish packing has been a lot of work. I forgot how many tools I had

locked up in my small trailer out back. Absolute craziness! Hopefully, I can finish packing in time to depart Wednesday morning. I have a hired crew coming on Friday morning to unload the U-Haul truck. So I can't be late or it will cost me a bunch.

I want to express my sincere "That You' to so many of you for your kindness toward me over the last 13 years. For the most part I have truly enjoyed my time at Sacred Heart and St. Pius X. You are really good people. And I really appreciate that.



Fr. Kopel's New Address 340 West 5th Street, Apt. D, Cookeville, TN 58501

Coming Events

Saturday-Sunday, June 26-27...... Fr. Kopel's last weekend.

Wednesday, June 30.... Fr. Kopel's final day before retirement.

Departs for Tennessee in the morning.

Friday, July 1.... Fr. Brain Simon arrives as new pastor.

Saturday, July 3.... River Mass Continues @ 7:30 pm,

REPLACES the 6:30 pm parish Mass.



"Can't we talk about something other than the way I parked the car?"