

# Sacred Heart Parish Gettysburg, SD

203 East Garfield, PO Box 285, Gettysburg, SD 57442

Phone: 765-2161 ~ Fax: 765-2710 ~ Frs. Cell: 769-4062

Parish Email: [sacred@venturecomm.net](mailto:sacred@venturecomm.net)

Pastor's Email: [jpkopel@hotmail.com](mailto:jpkopel@hotmail.com)

Religious Ed Email: [sacredheartre@venturecomm.net](mailto:sacredheartre@venturecomm.net)

On the WEB at  
[www.GetSHC.org](http://www.GetSHC.org)

Mass Times  
Confession Schedule  
Parish Bulletins  
Ministry Schedules  
& Much More!

Watch on  
**livestream**  
Weekend Masses  
Funeral Services  
RCIA Classes

## 20<sup>th</sup> Sunday in Ordinary Time ~ August 16, 2020

### Religious Education News

As summer draws to a close, we are working on this coming year's program, which will involve both online and in person instruction. More to be announced on this within the next few weeks. Please, like/follow us on [Facebook.com/sacredhearted](https://www.facebook.com/sacredhearted) to stay up to date on our plans as we roll them out.



Parents and High School Juniors/Seniors: if you would like to volunteer to help out with any of our classes or evening discussion groups, or if you are willing to be on the substitute teacher list, please contact Roberta Dutenhoeffer at 769-1953.

*Thank you*

A sincere Thank You to everyone who participated in the Amy Cordell Fundraiser this past Saturday and Sunday. The event raised just shy of \$10,000 from meat sales, the silent auction and donations. When we postponed the event in March due to COVID-19 we turned over all monies contributed prior to that time – about \$4,000 including \$1,000 in a matching grant from Catholic United Financial.

We will continue receiving donations for Amy through the end of August. Place your donation in the collection basket – check made out to Amy Cordell or cash in an envelope with Amy's name on it. Again thank you for your generosity.

### These NEW guidelines apply to all parish Masses:

~ effective August 15-16, 2020 ~

- If you are sick - in any way, shape or form – **STAY HOME!**
- Attendance at weekend Mass is **REQUIRED** for most; **EXCEPT ...**
- Those with pre-existing conditions or caring for an 'at risk' person are **NOT** required to attend Mass – watch Mass on TV or at [GetSHC.org](http://GetSHC.org).
- Those attending Mass should continue '6 ft social distancing',
- Use of hand sanitizer is encouraged and will continue to be provided,
- Wearing a mask is optional – masks will continue to be available,
- Communion will be distributed at regular time in the usual manner,
- If **VISITING / SOCIALIZING** before / after Mass – practice social distancing.
- The parish hall can now be used for showers, breakfasts, etc.



### Englsh Is A Pane

© Alan Balter

Hear eye sit inn English class; the likelihood is that eye won't pass  
An F on my report card wood bee worse than swallowing glass  
It's knot that eye haven't studied, often till late at knight  
Butt the rules are sew confusing, eye simply can't get them write  
Hour teacher says, "Heed my advice, ewe must study and sacrifice"  
Butt if mouses are mice and louses are lice, how come blouses aren't blice  
The confusion really abounds when adding esses two nouns  
Gooses are geese, butt mooses aren't meese; somebody scent in the clowns  
Two ultimatus are ultimata, and a couple of datum are data  
Sew wouldn't ewe expect it wood bee correct fore a bunch of plums to be plata?  
And if more than won octopus are octopi, and the plural of ox is oxen  
Shouldn't a couple of busses bee bussi and a pare of foxes bee foxen?  
Let's talk about spelling a wile, specifically letters witch are silent  
Words like "psychologist" and "wreck" shirley make awl of us violent  
And another example quite plane witch is really hard two explain  
If it's eye before e except after sea, then what about feign and reign?  
The final exam will determine how eye due, weather eye pass ore fail  
I halve prepared as much as eye can down two the last detail  
I'm ready two give it my vary best inn just a little wile  
And then isle take a relaxing wrest on a tropical aisle.

### Keep in Prayer

Sister M. Loretta	Tom Frost	Karen Briscoe	Royce Simon
Jack Smith	Cheryl Panchow	Mike Maskavitch	Alison Simon
Norm Kostboth	John Knue	Vicki Miller	Brenda Victor
Jack Axsom	Andy Wager	Amanda Lemler	Carol Erikson
Gerald Lacher	Kathy Vetch	Eli Kortan	Rachel Hamburger
Shaelyn Schatz	Evon Koops	Eugene Nagel	Mary Mardian
Linda Simon	Theresa Kirby	Judy Brown	Joyce Wickersham
Taylor Nystrom	Jo Bender	Alan Hoven	Rudy Castaneda
Jerry Jacobson	Tammy Adams	Leonard Schatz	Ronny Kaup
Vaughn Larson	Megan Nystrom	Jim Brown	Jim Nagel
Wilbert Fenger	Darrell Griesse	Denise Griesse	Amy Cordell
Derald Hanson	Mary Hanson	Cliff Simon	Bridget Lake

Please help us keep this list current. If someone has recovered or died please call the parish office at 765-2161 so we can remove them from the list.

**CFSA Goal = \$31,800 ~ Remaining = \$1,958**  
**Collected = \$29,842 from 73 households**



# St. Pius X Parish Onida, SD

102 South 6th, PO Box 13, Onida, SD 57564  
Phone: 258-2336 ~ Fax: 258-2509 ~ Frs. Cell: 769-4062

Email: [stpiusx@venturecomm.net](mailto:stpiusx@venturecomm.net)  
Pastor's Email: [jpkopel@hotmail.com](mailto:jpkopel@hotmail.com)  
Religious Education Email: [stpiusxre@live.com](mailto:stpiusxre@live.com)

On the WEB at  
[stpiusxonida.org](http://stpiusxonida.org)

Mass Times  
Confessions Schedule  
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Brunch Committees  
Funeral Committees  
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Parish News  
& Much More!

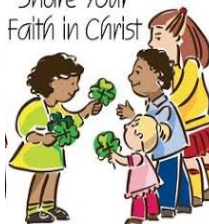
## 20<sup>th</sup> Sunday in Ordinary Time ~ August 16, 2020

### Confirmation at St. Pius X

St. Pius X Parish will celebrate Confirmation in Onida on **Sunday, September 6, at the 11:00 am Mass** (Labor Day weekend). Bishop DeGrood has given Fr. Kopel delegation to administer this Sacrament. *Now that we have new modified guidelines from the Sioux Falls Diocese we have the ability to have more parishioners and guests present for this Sacrament.*



Share Your  
Faith in Christ



### Religious Education News

Letters to all parents will be mailed out soon! All help is welcomed and appreciated! We are still in need of some additional teachers!

- another 4th Grade teacher,
- looking for 2 teachers for 5th & 6th grades,
- 2 teachers for 7th and 8th,
- and we need Subs for all classes!

Please, contact Stacie Weinheimer at the RE Office: 258-2336 or Cell: 280-9382.

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~ effective August 15-16, 2020 ~

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- Wearing a mask is optional – masks will continue to be available,
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- If VISITING / SOCIALIZING before / after Mass – practice social distancing.
- The parish hall can now be used for showers, breakfasts, etc.

### Advanced Ministry Assignments

22<sup>nd</sup> Sunday in Ordinary Time ~ 11:00 am Mass

Sacristan.....	Sun 8-30.....	Sharon Swan,
Greeters/Entry Oversight.....	Sun 8-30....	Tom & Ashley Yackley Fam.,
Lector.....	Sun 8-30.....	Karen LaFurge,
Altar Servers.....	Sun 8-30.....	None,
Eucharistic Minister.....	Sun 8-30.....	Ashley Yackley.

### Keep in Prayer

Judi West  
Bob Pierce  
Alice Jones  
Mike Fuller  
Diane Lorenz

Mel Hackett  
Jean Hertel  
Taelyn Hettick  
Jo Bender  
Jock Stamps

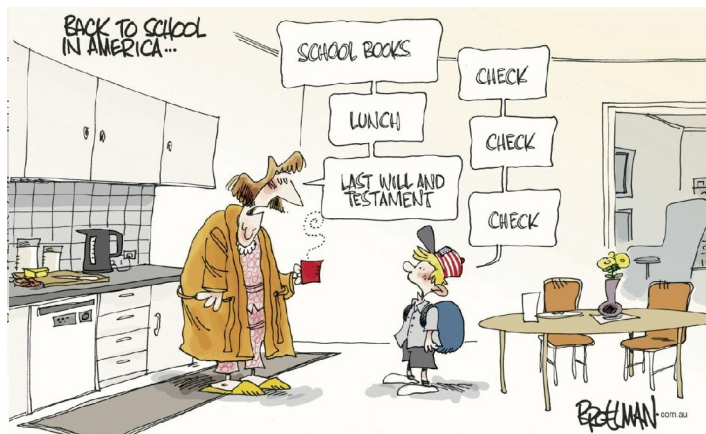
Bud Yackley  
Marquette Brink  
Ann Chicoine  
Kellie Yackley  
Mike Wolforth

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### CFSA - St Pius X

The 2020 Catholic Family Sharing Appeal supports the many ministries of the Sioux Falls Diocese. Drop your contribution into the collection basket or send to St. Pius X Parish at PO Box 13, Onida, SD. St. Pius X's tax/ assessment is \$14,000 – up \$900 over last year! We've received \$10,195.54 – with \$3,804.46 remaining. Please give generously.




### Online Donation Available

You can now support the work of your parish by making a donation online. Go to our parish website [stpiusxonida.org](http://stpiusxonida.org) and click on the donate box – chose St. Pius X, Onida from the drop-down list – (all parishes of the Diocese are listed) – enter the donation amount, provide billing information, etc. You can donate from your bank checking or savings account or by credit card.



<b>Masses and Intentions for Sacred Heart</b> <b>August 17-23, 2020</b>		<b>Sacrament of Penance Times</b> Sacred Heart ~ Gettysburg. . . . . Saturday at Noon and 6:00 pm. Also offered by appointment ~ call Fr. Kopel at 765-2161 Additional times prior to Christmas and prior to Easter
<b>MONDAY</b> Sacred Heart Church ~ Gettysburg	No Mass – Fr. Kopel's Day Off	<b>Sacramental Preparation</b> Baptism. . . . . Pre-Baptism program required for the first child. Call Fr. Kopel to arrange for date and time. Marriage. . . . . Six (6) months preparation time prior to marriage. Date may not be set until preparation has begun. Contact Fr. Kopel well in advance of any desired date.
<b>TUESDAY ~ 8:30 am</b> Sacred Heart Church ~ Gettysburg	Derald Hanson (d)	
<b>WEDNESDAY ~ 8:30 am</b> Sacred Heart Church ~ Gettysburg	Ray & Helen Goebel (d)	
<b>THURSDAY ~ 4:00 pm</b> Sacred Heart Church ~ Gettysburg	Tony Hericks Family (l & d)	
<b>FRIDAY ~ 8:30 am</b> Sacred Heart Church ~ Gettysburg	Tom Schlachter (d)	<b>Sacred Heart Parish Staff</b> Pastor. . . . . Fr. Jerry Kopel ~ 765-2161 or 769-4062 Secretary. . . . . Beverly Thomas ~ 765-2161 Office Hours. . . . . Monday-Friday ~ 9:00am to noon Religious Education. . . . . Roberta Dutenhoeffer ~ 765-2359 or C:769-1953 Office Hours. . . . . by appointment.
<b>SATURDAY ~ 6:30 pm</b> Sacred Heart Church ~ Gettysburg	Safety of Sasha Cordell (@ bootcamp) <b>21<sup>st</sup> Sunday in Ordinary Time</b>	
<b>SUNDAY ~ 9:00 am</b> Sacred Heart Church ~ Gettysburg	Soul of Stanis Dutenhoeffer (d) <b>21<sup>st</sup> Sunday in Ordinary Time</b>	

<b>Liturgical Ministers for August 22-23, 2020</b>			
	<b>Saturday ~ 6:30 pm</b> <b>21<sup>st</sup> Sunday in Ordinary Time</b>	<b>Sunday ~ 11:00 am</b> <b>21<sup>st</sup> Sunday in Ordinary Time</b>	
<b>Greeter &amp; Lobby Oversight</b>	Bill & Brenda Frost	Jim & RoseAnn Nagel	
<b>Lector</b>	Paul Oberlither	Gerri Eide	
<b>Ministers of Eucharist</b>	Rose Schatz	Gerri Eide	
<b>Altar Servers</b>			
<b>Rosary</b>			
<b>Music</b>	Kay Schmidt	Colleen Simon	
<b>Video Operator</b> <b>Projection Operator</b>	Josh Cordell Roberta Dutenhoeffer	Tanner Eide Bobbi Eide	
<b>Homebound Minister</b>			

Masses & Intentions for St. Pius X ~ August 23, 2020					
Wednesday ~ 5:30 pm	No Mass		Sunday ~ 9:00 am 21 <sup>st</sup> Sunday in Ordinary Time	St. Pius & Sacred Heart Parishioners	
Liturgical Ministers for August 23, 2020					
	Sacristan	Greeter/Lobby Oversight	Lector	Eucharist Ministers	Altar Servers
Sunday ~ 9:00 am 21 <sup>st</sup> Sunday in Ordinary Time	Diane Lorenz	Jeremy & Val Chicoine Fam	Stephen Davis	Val Chicoine	None
St. Pius X Parish Staff			Sacrament of Penance		
Pastor..... Fr. Jerry Kopel ~ Office: 765-2161 or Cell: 769-4062 Secretary..... Lisa Guthmiller ~ 258-2336 Office Hours:..... Mon & Thurs ~ 8:30am-Noon; Wed ~ 9:00am-5:00pm Religious Education..... Stacie Weinheimer ~ Office: 258-2336 & Cell: 280-9382			First Sunday at 10:30 am ~ prior to the 11:00 am Mass Other Sunday's at 8:30 am – prior to the 9:00 am Mass Also offered by appointment - call Fr. Kopel at 765-2161		

# Sunday Scriptural Reflection

20th Sunday in Ordinary Time ~ August 16, 2020

Isaiah 56:1, 6-7

Romans 11:13-15, 29-32

Matthew 15:21-28

Mark calls her “a Greek” but Matthew uses the ancient name “Canaanite,” a reference to the original inhabitants of the Holy Land, who were conquered by the Israelites some twelve centuries before the time of Jesus. Matthew recognizes that this encounter between the woman from the area of Tyre and Sidon and Jesus is about an outsider “wanting in.” So he heightens the drama by identifying her as a member of that group of pagans who were Israel’s first enemies (after the Egyptians, of course). Notwithstanding her status as “Canaanite,” her anxiety about her demonized daughter brings her to Jesus with a plea that he heal her.

Matthew turns her into a model of Christian prayer when he amends Mark’s version to have her say, “Have mercy on me. Lord, Son of David.” Again revising Mark, Matthew introduces a startling response by Jesus: “I was sent only to the lost sheep of the house of Israel” (for this indeed was his way of operating during his earthly ministry, the Great Commission to make disciples of all the nations coming only later [Matt 28:19]). When she insists, again modeling Jewish-Christian prayer, “Lord help me,” Jesus goes so far as to use a popular insult term for Gentiles: “It is not right to take the food of the children and throw it to the dogs.” In turn, the woman has the blessed hutzpah to make a witty play on Jesus’ image: “Please, Lord, for even the dogs eat the scraps that fall from the table of their masters.” Notice that she just addressed Jesus as “master” (Kyrie). “O woman,” he responds, “Great is your faith. Let it be done for you as you wish.” And her daughter was healed from that hour.



We rightly marvel at the faith of the woman, and we wonder at the abrupt words of Jesus. But when we ask the question of why Matthew, and Mark before him, saw fit to include this account in their Gospels, it becomes evident that they, especially Matthew, had other concerns than ours. For Matthew’s introduction of the reference about Jesus’ mission to the house of Israel

echoes the theme of ‘Israel-first- then-the-nations’ developed elsewhere in his Gospel (see Mt 10:5-6 and 28:19).

Today’s First Reading, from Isaiah 56, helps us appreciate that larger picture which Matthew made his own. Isaiah envisions foreigners coming to the Jerusalem Temple to “join themselves to the Lord” and to “make joyful” in God’s house. This joining of foreigners in the worship of Israel is not something that occurred upon Israel’s return from the Exile. Indeed there were laws against pagans even stepping into the inner court of the Temple. This oracle referred to something beyond what the returning Judahites were ready for. That is why the prophecy could so readily be understood as a reference to messianic end-times. Indeed, the vision climaxes with words that Jesus quotes on the occasion of his cleansing of the Temple toward the end of his mission: “For my house shall be called a house of prayer for all peoples.” Jesus’ announcement of the kingdom of God signaled the end of business as usual, and an opening of the heritage of Israel to the rest of the world.

That’s where we come in – that vast majority of we Christians who are Gentiles. However we understand the mainstream Jewish rejection of Jesus as Messiah – and the reading from Romans 11 shows that this question preoccupied Paul greatly – the fact is that Christian faith has its roots in Judaism and understands Jesus as implementing the vocation of Israel to be a light to the world. It would be a salutary help toward humility if we let the account of the Canaanite woman remind us that if we have found healing in the house of Jesus, it is only because we are foreigners who have been allowed to come in from the outside.

Dennis Hamm, S.J.



## The Pastor's Ponderings

I would like to personally thank everyone who assisted with and participated in the Amy Cordell Fundraiser last Saturday and Sunday. My special thanks to the Knights of Columbus and to Dave Kilian, the grand knight, who spearheaded this effort. Thanks to those who parishioners who agreed to ‘baby sit’ the hall during the 9am to 9pm marathon both days. Finally, to all those who came, bid on items, purchased the roast beefs and donated financially to this cause. Sacred Heart will run this fundraiser until the end of August. Donations may be placed in the collection or mailed to Sacred Heart Church, PO Box 285, Gettysburg, SD 57442.

With the new ‘relaxed’ guidelines being published by the Diocese last Monday we will plan to implement the changes slowly. I would like to see what is going to happen once school starts. Two weeks after we should have a good idea of how we best proceed. Relaxing restrictions will either be a great plus or a terrible mistake.

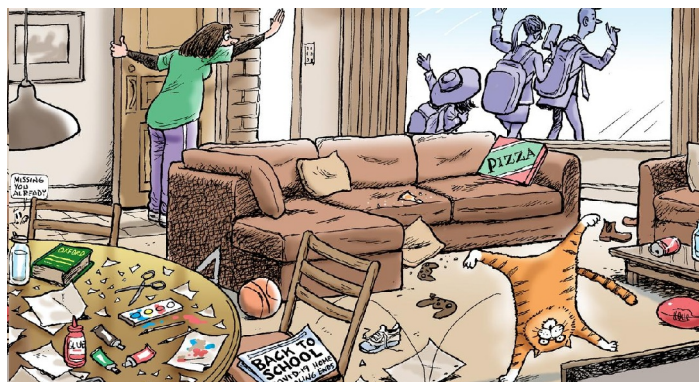
This first week the plan would allow the optional wearing of masks. Gradually, over several weeks, we will remove the ‘distancing tape’ from the pews. With that we will ask people to ‘self distance’. Communion will return to its normal place in the Mass and we will have two distributors up front – like we used to have. At communion stations – hand sanitizer will be available, but not required before receiving Communion. The post communion hand sanitizer will be removed.

Lastly, the parish hall will be reopened to allow showers and other parish gatherings to take place.

We continue to plan for the start of our parish Religious Education Programs. As soon as we have everything nailed down we will let everyone know how we will proceed. So, be patient!

### As Weekend Masses Are Normalized . . . We Are STILL Looking for Help with Mass Ministries!

We are looking for parishioners at Sacred Heart and St. Pius X willing to help with ministries at weekend Masses. We need lectors, communion ministers, greeters, musicians and – at SHC – video and projection operators. We’re interested in those in their 30s and 40s. We invite junior high and high school students to operate the video and projection equipment – but all ages are welcome. Call the Sacred Heart office at 765-2161 or contact Lisa Guthmiller in Onida at 258-2336 or speak with Fr. Kopel.



### Notice ~ Beware of Internet & Phone Scammers

By policy of the Diocese of Sioux Falls, the bishop, priests and deacons will not request financial assistance for their personal needs (cash or gift cards) from you via text message, email or phone. As many have posed as our clergy while trying to scam parishioners of funds, we urge individuals to first verify they know the sender before ever giving money. If in doubt, please call the parish.