

Sacred Heart Parish Gettysburg, SD

203 East Garfield, PO Box 285, Gettysburg, SD 57442 Phone: 765-2161 ~ Fax: 765-2710 ~ Frs. Cell: 769-4062

Parish Email: sacred@venturecomm.net Pastor's Email: jpkopel@hotmail.com

Religious Ed Email: sacredheartre@venturecomm.net

On the WEB at www.GetSHC.org

Mass Times Confession Schedule **Parish Bulletins Ministry Schedules** & Much More!

Watch on **live**stream

Weekend Masses **Funeral Services RCIA Classes**

First Sunday of Advent ~ November 29, 2020

Religious Education News

then classes resume – there will be no change to the RE class times due to early school let-out on Wednesdays.

he 5th grade class has been moved to Room 3 of the RE building for the remainder of the school year.

ince no one has volunteered to teach Grade 6, all parents of 6th graders are asked to teach the class on a rotating basis.

Stay informed! Text SACRED to 97000 for automated notifications of class cancellations or sign up on our website at getshc.org.

UBSTITUTE TEACHERS are NEEDED! If you are willing to volunteer, please text/call 769-1953.

f any parents would like to teach their child from home for the remainder of the semester, please contact me to get their books/materials.

f your child, or anyone in your household is currently ill or quarantined for COVID-19, please do not send your child to in-person class until the quarantine period is met. Also, if your child is feeling ill or running a fever, please do not send them to class.



7 GIFTS OF THE HOLY SPIRIT

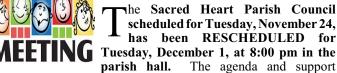


Confirmation Class Sunday

The Confirmation preparation classes for grades 10-11-12 will meet on Sunday, December 6, at 7:00 pm in the parish hall. The November 29 class date does not work because I now have an early morning medical appointment on Monday, the 30th, in Sioux Falls. The class is also webcast @ GetSHC.org -- click on 'Livestream'. In-person or on-line presence is REQUIRED. Do not attend it you have symptoms of COVID or have been exposed to

COVID and are under quarantine. Students are reminded to turn in their Church Donated Service Preference lists!

Parish Council on Tuesday



materials will be available on Friday, November 20. Agenda items we will consider are: financial and facilities review, assisting in the funding of the casket storage facility at the city cemetery, a first look at some permanent hymnals for the church; plus, a discussion on whether we should continue/discontinue use of the parish hall for any gatherings – breakfasts, funeral lunches, showers, etc. in light of the current COVID-19 upturn.

Keep in Prayer

Tom Frost Jack Smith Norm Kostboth Jack Axsom Gerald Lacher Shaelyn Schatz Linda Simon **Taylor Nystrom** Jerry Jacobson Vaughn Larson David McGough **Bridget Lake**

Cheryl Panchow John Knue Andy Wager Kathy Vetch **Evon Koops** Theresa Kirby Jo Bender **Darrell Griese** Megan Nystrom Cliff Simon

Karen Briscoe

Tammy Adams Royce Simon Mike Maskavitch Alison Simon Vicki Miller Brenda Victor Amanda Lemler Carol Erikson Eli Kortan Rachel Hamburger Eugene Nagel Mary Mardian Diego Lamendola Judy Brown Alan Hoven Rudy Castaneda Leonard Schatz Ronny Kaup Jim Brown Jim Nagel Denise Griese Amy Cordell

Please help us keep this list current. If someone has recovered or died please call the parish office at 765-2161 so we can remove them from the list.





St. Pius X Parish Onida, SD

102 South 6th, PO Box 13, Onida, SD 57564 Phone: 258-2336 ~ Fax: 258-2509 ~ Frs. Cell: 769-4062

Email: stpiusx@venturecomm.net
Pastor's Email: jpkopel@hotmail.com
Religious Education Email: stpiusxre@live.com

On the WEB at

stpiusxonida.org

Mass Times
Confessions Schedule
Parish Bulletins
Ministry Schedule
Brunch Committees
Funeral Committees
Religious Education
Parish News
& Much More!

First Sunday of Advent ~ November 29, 2020

Religious Education News

- Please fill out the Student Registration forms and return to Stacie Weinheimer -DRE. Please contact Stacie if you have any questions, or concerns at 280-9382.
- We still need another 4th Grade teacher for the Spring Semester.
 And we need Subs for all classes!
- Please **do NOT send your children to Religious Ed class too early**; they will be allowed in the building starting at 3:50 pm and should go straight to their classroom.
- Hand Sanitizer will be used as we all enter the buildings. Social Distancing will be practiced in all classrooms, and in the church and church basement 6 feet apart & not longer than 15 minutes in close proximity.
- Masks are optional for anyone who would like to bring their own mask and wear it. We do NOT plan on using the masks in the church as was stated in the Parent Letter.

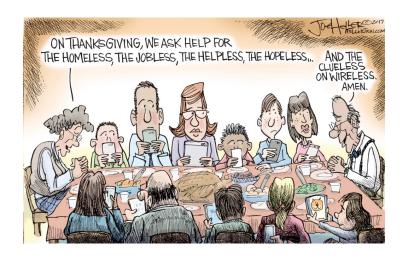


 Lastly, if your child shows ANY signs or symptoms of illness, please do NOT send them to Religious Ed class.

Keep in Prayer

Judi West	Mel Hackett	Bud Yackley	Mike Wolforth
Bob Pierce	Jean Hertel	Marquette Brink	Jock Stamps
Alice Jones	Taelyn Hettick	Ann Chicoine	Diane Lorenz
Mike Fuller	Jo Bender	Kellie Yackley	Peggy Rath

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'Twas the Night Before

In lieu of the regular lunch, raffle and silent auction of previous years due to the COVID-19 pandemic – St. Pius X will have a scaled back offering.



We are going to have the Christmas Bazaar Ticket Raffle. It will be quite simple but generous. There will be 10 draws for \$50 cash. We are going to ask each family of the parish buy and/or sell 30 tickets. (We are also open to households extending their generosity and give any additional money donations ~ since we

won't be spending money making and baking food and desserts or buying auction items.)

e will have the prize drawing right after the 11:00 am Mass on Sunday, December 6th. The ticket packets will be given out this Sunday. And for those that don't attend, they will be marked and left on a table in the back of the church to be picked up at their convenience.

Advanced Ministry Assignments Immaculate Conception ~ 7:30 pm Mass

Sacristan	Sun 12-8	Mary Sieck,
Greeters/Entry Oversight		
Lector	Sun 12-8	Mary Sieck,
Altar Servers	Sun 12-8	None,
Eucharistic Minister		

3rd Sunday of Advent ~ 9:00 am Mass

Sacristan	Sun 12-13	Marlene Bechard,
Greeters/Entry Oversight	Sun 12-13 Floyd &	Marlene Bechard,
Lector	Sun 12-13	Lexie Rausch,
Altar Servers	Sun 12-13	None,
Fucharistic Minister	Sun 12-13	Mike Owen

Job Opening

Thibeadeu, who has done the facilities maintenance work around the parish for the

last 7 years, has decided it's time to retire! This part-time job includes general cleaning of church and parish house, basic repairs, snow removal on sidewalks, lawn mowing, etc. Contact Fr. Kopel at 765-2161 or Lisa at 258-2336 for more information.

CFSA - St Pius X - We've Met Our Goal

t. Pius X Parish's tax/assessment is \$14,000. We've received \$14,039.00 from 28 families. Thank you for your generosity! Additional CFSA donations will be put into Building Fund.

Masses and Intentions for Sacred Heart November 30 - December 6, 2020		Sacrament of Penance Times Sacred Heart ~ Gettysburg Saturday at Noon and 6:00 pm	
MONDAY ~ NO MASS Sacred Heart Church ~ Gettysburg	No Mass - Fr. Kopel's Day Off Fr. Kopel in Sioux Falls for Heart Check-Up	Also offered by appointment ~ call Fr. Kopel at 765-2161 Additional times prior to Christmas and prior to Easter	
TUESDAY ~ 8:30 am Sacred Heart Church ~ Gettysburg	Health & Recovery of Kay Brotzel	Sacramental Preparation Baptism Pre-Baptism program required for the first child.	
WEDNESDAY ~ 8:30 am Sacred Heart Church ~ Gettysburg	No Mass Fr. Kopel at Gettysburg Clinic for Tests	Call Fr. Kopel to arrange for date and time. Marriage Six (6) months preparation time prior to marriage.	
THURSDAY ~ 4:00 pm Sacred Heart Church ~ Gettysburg	Wilbert Fenger (d)	Date may not be set until preparation has begun. Contact Fr. Kopel well in advance of any desired date.	
FRIDAY ~ 8:30 am Sacred Heart Church ~ Gettysburg	Well-being of Isabelle Beckler	Sacred Heart Parish Staff Pastor Fr. Jerry Kopel ~ 765-2161 or 769-4062	
SATURDAY ~ 6:30 pm Sacred Heart Church ~ Gettysburg	Charles Storkson (d) Second Sunday of Advent	Secretary Beverly Thomas ~ 765-2161 Office Hours: Monday-Friday ~ 9:00am to noon	
SUNDAY ~ 9:00 am Sacred Heart Church ~ Gettysburg	Knights of Columbus members (I & d) Second Sunday of Advent	Religious EducationRoberta Dutenhoeffer ~ 765-2359 or C:769-1953 Office Hours: by appointment.	

Liturgical Ministers for December 5-6, 2020

	Saturday ~ 6:30 pm Second Sunday of Advent	Sunday ~ 11:00 am Second Sunday of Advent
Greeter & Lobby Oversight	Mike & Mary Bohnenkamp	Vic & Patty Beringer
Lector	Joane Beringer	Stella Nagel
Ministers of Eucharist	Don Hericks	Geri Eide
Altar Servers		
Rosary		
Music	Colleen Simon	Lexie Vogel
Video Operator Projection Operator	Josh Cordell Nicole Enos	Jean Smith Izzy Mikkelsen
Homebound Minister		Lori Hunnel



AND THIS OTHER PART REPRESENTS YOUR PIE THAT I'M GONNA

Masses & Intentions for St. Pius X ~ December 6, 2020 Wednesday ~ No Mass No Mass Sunday ~ 11:00 am St. Pius X and Sacred Heart Parishioners **Second Sunday of Advent** Liturgical Ministers for December 6, 2020

	Sacristan	Greeter/Lobby Oversight	Lector	Eucharist Ministers	Altar Servers
Sunday ~ 9:00 am Second Sunday of Advent	Mary Sieck	Jeremy & Val Chicoine Family	Steven Davis	Val Chicoine	
St. Piu	ıs X Parish St	aff	Sa	acrament of Pe	nance

Pastor	Fr. Jerry Kopel ~ Office: 765-2161 or Cell: 769-4062
Secretary	Lisa Guthmiller ~ 258-2336

Office Hours:..... Mon & Thurs ~ 8:30am-Noon; Wed ~ 9:00am-5:00pm Religious Education. Stacie Weinheimer ~ Office: 258-2336 & Cell: 280-9382

Sacrament of Penance

First Sunday at 10:30 am ~ prior to the 11:00 am Mass Other Sundays at 8:30 am - prior to the 9:00 am Mass Also offered by appointment - call Fr. Kopel at 765-2161

Sunday Scriptural Reflection

First Sunday of Advent ~ November 29, 2020

Isaiah 40:1-5, 9-11 2 Peter 3:8-14 Mark 1:1-8

Think of John the Baptist as Jack the Dipper. We have grown so accustomed to the figure of John the Baptist, it may help to translate his name afresh, for in the eyes of his contemporaries he and his activity were anything but customary. At a time when prophets were thought to have been a thing of the distant past, along comes this strange man calling his fellow Israelites to repentance and inviting them to symbolize this renewed commitment by getting dunked in the River Jordan. This was not business as usual, as if a religious functionary were involving people in a familiar ritual. This is a prophet doing again what prophets did in the past, operating with an attention-getting symbolic action – like Jeremiah smashing a jug to illustrate the fate of Israel (Jer 19).



Some scholars understand John's immersion ritual as a unique appropriation of a ritual used as a rite of passage for converts to the community of Israel. For the proselyte, the meaning would have been this: as a sign of your decision to join this community which passed through the waters of the Red Sea, now you pass through these waters. John's new

meaning: my fellow Israelites, as a sign of your repentance and rededication to our covenant life with God, come forward and signify your fresh start by submitting to the rite we use for Gentile converts.

As Jew addressing fellow Jews, the Baptist is calling them to renewal of their Mosaic faith, living the Torah, and also preparing them for someone he calls "one mightier than I," who is going to offer an even more radical renewal through immersion in nothing less than the Spirit of God. In a few deft strokes, Mark provides just the details we need to put into focus this curious man and his actions.

Our author sets the stage with a multiple reference to the Hebrew prophets: "As it is written in Isaiah the prophet: "Behold, I am sending my messenger ahead of you; he will prepare your way. A voice of one crying out in the desert: 'Prepare the way of the Lord, make straight his paths''" (Mark 1:2-3).

What Mark has given us is really a mix – first of Mal 3:1 and then Is 40:3. The combination is a bold stroke of interpretation. The "messenger" in the context of Malachi (whose very name means "my messenger") is later identified in Verse 23 as Elijah come again. And the drift of this last chapter of the last Hebrew prophet is that Elijah will come to call God's people to repentance. What people need to convert from is set forth clearly: "I will be swift to bear witness against ... those who defraud the hired man of his wages, against those who defraud widows and orphans; those who turn aside the stranger" (Mal 3:5).

The bold interpretation is that John the Baptizer is here to be understood as Malachi's messenger of God. Not only is the Baptizer preaching the conversion portrayed in Malachi 3, he is even dressed in the manner of Elijah as described in 2 Kings 1:8, that is, "with a leather belt around his waist."

The second part of the quotation is also a fresh application of the ancient Scriptures. The reference to the voice crying in the desert, "Prepare the way," comes from the part of Isaiah we hear this Sunday in the First Reading. When Isaiah first used the phrase, "the way of the Lord" was a way of speaking of the return to Judah from the Babylonian Exile that the Lord Yhwh was about to make happen in the late sixth century BCE. Once the line from Malachi is applied to the Baptist, Isaiah's "voice of one crying out in the desert" applies to John as well. As a consequence, "The Lord," a name for God in Isaiah's context, becomes in Mark's usage a reference to Jesus confessed as Lord, with post-Easter perspective.

These initial verses of Mark provide a good example of how the early Christians read their Hebrew Bible. Their experience of the God of Israel present and active in Jesus of Nazareth allows them to use the words of the prophets in ways that go far beyond Isaiah's and Malachi's wildest dreams. Malachi's long-awaited "day" of judgment begins to unfold with the coming of Jesus. And if Isaiah could speak of the homecoming from the Exile in Babylon as a second Exodus, what begins to unfold in the life, death, and resurrection of Jesus is a fuller, deeper Exodus led by the same Lord of hosts.



The Pastor's Ponderings

It's been an UGLY 3 weeks. First the COVID quarantine, next the I got really sick with COVID-19 and then - BINGO - another flight to the Heart Hospital! What more could go wrong? Other than a really messed up funeral - for which I am really sorry!

Thankfully no added heart damage – my enzyme levels were low due to COVID-19 and caused my heart beat irregularly. Thanks to Mike Bohnenkamp, Gettysburg Police officer, the ambulance crew and everyone else who helped me out in my time of need.

After spending 24 hours in the Heart Hospital and them doing every test possible, I was told that – yes indeed – I would still have to keep my scheduled heart check-up on Monday, November 30 at North Central Heart. Really! So, I once again will head south and east on Sunday afternoon, November 29, to make it to a Monday 9:15 am doctor's appointment. I'll return immediately after the appointment. Should be back in Gettysburg before the sun sets.

Please note that on Wednesday, December 2, I am scheduled for early morning tests at the Gettysburg medical clinic and won't be done in time to have the 8:30 am Mass.

We Are STILL Looking for Help with Mass Ministries!



We are looking for parishioners at Sacred Heart and St. Pius X willing to help with ministries at weekend Masses. We need lectors, communion ministers, greeters, musicians and – at SHC – video and projection operators. We're interested in 25-50 year olds. Plus Grade 7-12 students to operate the video and projection equipment – but all ages are welcome.

Call the Sacred Heart office at 765-2161 or contact Lisa Guthmiller in Onida at 258-2336 or speak with Fr. Kopel.

Sunday Scriptural Reflection - continued

The report of the Baptist's preaching may seem overly brief, but heard against that same Hebrew Bible it says quite enough: "I have baptized you with water; he will baptize you with the Holy Spirit." The promise of a drenching in the divine Spirit evokes a number of prophetic oracles (for example, Is 44:3; Joel 3:1), but the richest background is probably Ezek 36:25-27:

I will sprinkle clean water upon you to cleanse you from all your impurities, and from all your idols I will cleanse you. I will give you a new heart and place a new spirit within you, taking from your bodies your stony hearts and giving you natural hearts. I will put my spirit within you and make you live by my statutes.

In this masterful introduction to his Gospel, Mark is setting us up for good news and bad news. The bad news is that there is a profound need for God's chosen (then, the Israelites; now, all of us who claim the heritage of Israel) to repent, and that someone is going to get killed in the process—first John, then Jesus, then many other disciples. The good news is that the advent of Jesus really does offer the purifying and energizing gift of the Spirit, working a continuing conversion and spiritual Exodus to the extent we respond to this coming of Jesus in a decisive faith—fearing God, being just to the hired person, meeting the needs of the widow and orphan, and turning the hearts of fathers to their children and children to their fathers (Mal 3).

Dennis Hamm, S.J.

