

Sacred Heart Parish Gettysburg, SD

203 East Garfield, PO Box 285, Gettysburg, SD 57442

Phone: 765-2161 ~ Fax: 765-2710 ~ Frs. Cell: 769-4062

Parish Email: sacred@venturecomm.net

Pastor's Email: jpkopel@hotmail.com

Religious Ed Email: sacredheartre@venturecomm.net

On the WEB at
www.GetSHC.org
Mass Times
Confession Schedule
Parish Bulletins
Ministry Schedules
& Much More!

Watch on
livestream
Weekend Masses
Funeral Services
RCIA Classes

Palm/Passion Sunday ~ April 5, 2020

**Suspension of All Sunday and Daily Masses
and All Public Gatherings of More Than 10
Due to the Coronavirus Outbreak.**

*All Holy Week Masses will be offered
without a congregation present.*

*All Masses will be webcast @ GetSHC.org at 6:30 pm
Holy Thursday, Good Friday and Holy Saturday.*



Good Friday ~ Fast & Abstinence

Abstinence from meats is observed by all Catholics 14 years old and older on Good Friday. Also, Catholics are asked to **Fast** – 1 large meal, 2 small meals & no solid food between meals applies to ages 18-59.



Religious Education News

Religious Education classes are **CANCELLED** until further notice. With the public schools closed down due to the Covid-19 pandemic we will follow their lead.

Parents wanting to teach their Religious Education lessons to their children are asked to please call or text **Roberta Dutenhoeffer at 769-1953**. She will arrange a time and place for you to pick up your child's Religious Education materials.

KC Homemade Sausage for Sale

The Knights of Columbus are selling their homemade, smoked sausage for \$10 per package. Contact any KC member.



CFSA - Sacred Heart Parish

The 2020 Catholic Family Sharing Appeal supports the many ministries of the Sioux Falls Diocese. Drop contributions into the collection basket or send to Sacred Heart Parish at PO Box 285, Gettysburg, SD. **Sacred Heart's assessment is \$31,800. We have received \$20,350 from 48 households. Please give generously.**

Online Donation Option Now Available

You can now financially support the work of your parish by making a donation online. Go to our parish website getshc.org and click on the donate box – chose **Sacred Heart, Gettysburg** from the drop-down list (all parishes of the Diocese are listed) – enter the amount, provide billing information, etc. and your donation will make it's way to your parish via the Sioux Falls Diocese. You can donate from your bank checking or savings account or by credit card.

Knights of Columbus State Raffle

\$25,000 in cash prizes awarded
Grand Prize - \$10,000
Tickets \$20 each or 3 for \$50
Winners will be drawn at the annual KC State Convention
Need not to be present to win
Contact a Knight for ticket info.

Gettysburg Knights of Columbus Raffle

Grand Prize - 65" Ultra HD TV
Cash Prizes = \$300, \$75, \$50, \$25
Tickets \$10 each
Winners drawn at a later date yet to be determined.
Need not to be present to win
Contact a Knight for ticket info.

Keep in Prayer

Sister M. Loretta
Jack Smith
Norm Kostboth
Jack Axson
Gerald Lacher
Shaelyn Schatz
Linda Simon
Taylor Nystrom
Jerry Jacobson
Vaughn Larson
Wilbert Fenger
Derald Hanson

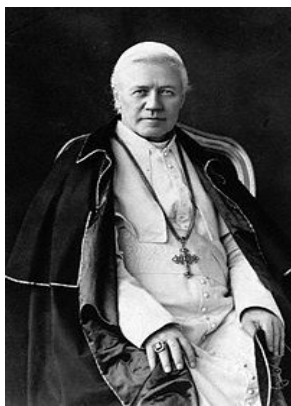
Tom Frost
Cheryl Panchow
John Knue
Andy Wager
Kathy Vetch
Evon Koops
Theresa Kirby
Jo Bender
Tammy Adams
Megan Nystrom
Darrell Griese
Mary Hanson

Karen Briscoe
Mike Maskavitch
Vicki Miller
Amanda Lemler
Eli Kortan
Eugene Nagel
Judy Brown
Alan Hoven
Leonard Schatz
Jim Brown
Denise Griese

Royce Simon
Alison Simon
Brenda Victor
Carol Erikson
Rachel Hamburger
Mary Mardian
Joyce Wickersham
Rudy Castaneda
Ronny Kaup
Jim Nagel
Amy Cordell

First Confession Parent-Student Meetings scheduled for March 29 in Gettysburg and on April 5 in Onida are CANCELLED until a later time.





St. Pius X Parish Onida, SD

102 South 6th, PO Box 13, Onida, SD 57564
Phone: 258-2336 ~ Fax: 258-2509 ~ Frs. Cell: 769-4062

Email: stpiusx@venturecomm.net
Pastor's Email: jpkopel@hotmail.com
Religious Education Email: stpiusxre@live.com

On the WEB at
stpiusxonida.org

Mass Times
Confessions Schedule
Parish Bulletins
Ministry Schedule
Brunch Committees
Funeral Committees
Religious Education
Parish News
& Much More!

Palm/Passion Sunday ~ April 5, 2020

Good Friday ~ Fast & Abstinence

Abstinence from meats is observed by all Catholics 14 years old and older on Good Friday. Also, Catholics are asked to Fast – 1 large meal, 2 small meals & no solid food between meals applies to ages 18-59.



Suspension of All Sunday and Daily Masses and All Public Gatherings of More Than 10 Due to the Coronavirus Outbreak.

All Holy Week Masses will be offered without a congregation present.

All Masses will be webcast @ GetSHC.org at 6:30 pm Holy Thursday, Good Friday and Holy Saturday.



Religious Education News

Religious Education classes are cancelled FOR ALL GRADES until further notice. With the public schools closed down due to the Covid-19 pandemic we will follow their lead.

Parents wanting to teach their Religious Education lessons to their children are asked to please call Stacie Weinheimer at Office: 258-2336, Cell: 280-9382. She will arrange a time and place for you to pick up your child's Religious Education materials.



Please keep Barb Rilling and her family in your prayers. Due to the COVID-19 pandemic – after a private, family only service – she was buried on Friday, April 4 in the Agar Cemetery.

Keep in Prayer

Judi West	Mel Hackett	Bob Pierce	Jean Hertel
Marquette Brink	Alice Jones	Taelyn Hettick	Ann Chicoine
Mike Fuller	Jo Bender	Kellie Yackley	Diane Lorenz
Lisa Guthmiller			

Please help us keep this list current. If someone has recovered or died please call the parish office at 765-2161 so we can remove them from the list.

First Sunday Lunch CANCELLED

The First Sunday Lunch scheduled for Sunday, April 5, is cancelled due to the suspension of Sunday Masses. Let's look forward to resuming the lunches next Fall.



First Confession Parent-Student Meetings scheduled for March 29 in Gettysburg and on April 5 in Onida are CANCELLED until a later time.

Online Donation Option Now Available

You can now financially support the work of your parish by making a donation online. Go to our parish website getshc.org and click on the donate box – chose St. Pius X, Onida from the drop-down list – (all parishes of the Diocese are listed) – enter the donation amount, provide billing information, etc. and your donation will make it's way to your parish via the Sioux Falls Diocese. You can donate from your bank checking or savings account or by credit card

"Worry is like a rocking chair: It gives you something to do but never gets you anywhere."

Erma Bombeck



"I'll see your four . . . and raise you three."

CFSA - St Pius X



The 2020 Catholic Family Sharing Appeal supports the many ministries of the Sioux Falls Diocese. Drop contributions into the collection basket or send to St. Pius X Parish at PO Box 13, Onida, SD. St. Pius X's tax/ assessment is \$14,000 – up \$900 over last year! Thus far we have received \$7,945.54 given by 12 households. Please give generously.

Sunday Scriptural Reflection

Palm/Passion Sunday ~ April 5, 2020

Matthew 21:1-11
Philippians 2:6-11

Isaiah 50:4-7
26:14-27:66

The biblical accounts of the events leading up to, and including, the death of Jesus are rich in references to the Hebrew Scriptures. Like the infancy narratives, the accounts of the passion and death of Jesus either quote directly or echo the Old Testament in almost every verse. This final week of Lent is a good time to reflect on the Christian use of the Jewish Scriptures to interpret the actions and passion of Jesus.

Over the years, it has gradually come home to me that there are two misguided ways to interpret Old Testament allusions and citations in the New Testament. The first wrong way is simply to take an Old Testament reference as a claim that a prediction came true. This bald prediction/fulfillment approach reduces the meaning of the reference to the simple thought: the Old Testament says such and such, and look, it happened in Jesus' life. Granted that this was often the way those references were treated in the apologetics of another age, this way of thinking rarely does justice to the implied intentions of the biblical authors, and these intentions vary according to context.

The other misguided way of interpreting the New Testament references to the Hebrew Scriptures is the hypothesis of some skeptical biblical critics who assume the details of the passion were simply invented by authors using the Old Testament as their source. This hardly makes sense as the practice of people proclaiming Good News.

What, then, is the best way to understand the New Testament references to the Old Testament? It is to take those references one by one, looking in each case for the way in which the older text is used to interpret the meaning of the life and person of Jesus. This Sunday's readings provide a number of fascinating examples. Let's consider two of them.

Zech 9:9 at Matt 21:5

Behold, your king comes to you, meek and riding on an ass, and on a colt, the foal of a beast of burden.

Mark and Luke tell of Jesus' entry into Jerusalem without quoting this explanatory verse from the prophet Zechariah. All of the Synoptic Gospels are clear that Jesus' choice of the donkey as his mount for entering Jerusalem was quite deliberate. The move is so carefully prearranged that one suspects that it is some kind of prophetic symbolic action – like the table fellowship with outcasts or the sharing of the cup of blessing. Matthew makes the meaning of the choice evident by citing Zechariah 9:9, which is part of a portrait of a future king who rides a donkey instead of a war horse, a peacemaking king who bans the bow and the chariot. (The Fourth Gospel will clarify the meaning even further, not only by quoting the prophet but also by showing Jesus choosing to ride the donkey in response to the palm-waving of the crowds.) Notice that the citation of Zechariah is more than a matter of highlighting a fulfilled prediction; it explains the meaning of the action.

Wis 2:16-18 at Mt 27:43. To Mark's description of the passers-by and the chief priests and scribes taunting the crucified Jesus to save himself and come down from the cross, Matthew adds some words. "Let him come down from the cross now, and we will believe in him," say the passers-by. And the Temple officials add the barb,

He trusted in God; let him deliver him now if he wants him.

For he said, I am the Son of God.

This Matthean addition is a paraphrase of Wisdom 2:17-18, whose context is a description of a group of wicked men who think that might makes right (Wis 2:11) ganging up on a just man and speaking cynically among themselves:

He boasts that God is his Father.

Let us see whether his words are true. ...

For if the just one be the son of God,

he will defend him and deliver him from the hand of his foes.

This allusion to the Old Testament is clearly not a matter of prediction and fulfillment. For the author of Wisdom, it is a perennial



The Pastor's Ponderings

This weekend we celebrate **Palm Sunday** – recalling Jesus joyful entry into Jerusalem. It also signals the beginning of Holy Week. Due to the CORIV-19 pandemic **all services will only be available via livestream – no congregation allowed**. Also, services will be modified somewhat due to that fact. We received many pages of 'directives' on Holy Week Services from the Chancery Office.

At the **Palm Sunday Mass** (6:30 pm Saturday evening) I will **bless the palms**. *On Sunday morning I will place them on a table in the lobby for individuals to pickup – if desired.*

- Palms will be in a sealed bag on the table
- You are asked to **use hand sanitizer BEFORE opening the bag**
- Grab a palm or two
- **Reseal the bag** with the twist tie
- **Use hand sanitizer AGAIN before you leave.**
- **Keep 6 feet apart from any others who may be there.**

We will be webcasting live the Holy Week Services and posting it for later viewing on our webpage www.GetSHC.org. Check the full Holy Week schedule located within this week's bulletin.

During this COVID-19 disruption – the parish continues to have expenses and bills have to be paid. Your generosity has and continues to be most appreciated. **We have put an online donation option on our parish website getshc.org.** This site allows you to **make a donation to any parish** in the Sioux Falls Diocese – so it will work for both Sacred Heart and St. Pius X equally. **Also, we added a donation drop box in the west lobby entrance at Sacred Heart.**

Both parish churches will remain open for private prayer. I am going to **place the HOLY WEEK Missellettes out in the church lobbies for the taking – stop by and pick up one for your household.**

The weekly parish bulletin will be printed as usual and available both on our parish webpages and on the church lobby tables. The 'Word Among Us' and in Gettysburg the 'Our Sunday Visitor' Catholic newspaper will also be available in the lobby.

If anyone wants to visit – I am available. Give me a call at 765-2161. Confessions will still be offered at Noon and 6:00 pm on Saturdays. Sadly, the Saturday 6:30 pm Parish Mass is closed to the public. No more than 10 people are allowed to gather – that means a lector, music person, a video operator and myself will normally be the only people at the Mass.

Operation Rice Bowl – A Lenten Tradition

Pick up your Rice Bowl at the church entrances. The money you save by having one simple meal – soup and bread, for instance – over a regular meal goes into the Rice Bowl for the needy. Or put your pocket change in the Rice Bowl at the close of the day.

Sunday Scriptural Reflection - continued

scenario. As applied to Jesus, the reference is a reflection on the meaning of the drama that Jesus plays out, for the Wisdom passage also comments on the delusion of the abusers of the just man:

These were their thoughts, but they erred;

for their wickedness blinded them,

And they knew not the hidden counsels God,

neither did they count on a recompense of holiness,

nor discern the innocent souls reward. ... (Wis 2:21-22).

Thus Matthew enlists the Wisdom text not as prediction but as illumination.

These examples are just a hint of the wealth of meaning that lies behind the echoes of Scripture in the passion account.

Dennis Hamm, S.J.

Holy Week Service Schedule

Special Directives from Bishop DeGrood due to the CORVID-19 pandemic

**All Holy Week Masses will be offered
without a congregation present.**

**All Masses will be webcast @ GetSHC.org at 6:30 pm
Holy Thursday, Good Friday and Holy Saturday.**

*Special Directives have been issued by Bishop DeGrood
for Holy Week services. These directives countermand the usual
liturgical directives for these services.*

PALM SUNDAY MASS. . . . Saturday, April 4 @ 6:30 pm

Special Directive:

Blessed palms can be made available after the Palm Sunday Mass is completed – **under no circumstance are they to be handed out!** They can be placed on a table in the lobby to be picked up by parishioners at their convenience.

HOLY THURSDAY MASS. . Thursday, April 9 @ 6:30 pm

Special Directive:

1. The church is to be locked beforehand. Please notify parishioners the doors will be locked when normally they would be open. They are not to be reopened for the traditional adoration following the Mass.
2. Washing of the Feet is to be omitted.
3. The usual procession with the Blessed Sacrament to a place of repose is to be omitted and the Blessed Sacrament should be kept in the tabernacle. There is no Altar of Repose.

GOOD FRIDAY SERVICE. . . Friday, April 10 @ 6:30 pm

Special Directive:

1. Veneration of the Holy Cross takes place by those present with a simple genuflection or bow; the Cross is **not to be revered with a kiss.**
2. A special commemoration in the General Intercessions for an End to the Pandemic, developed by the Office of Divine Worship, is to be included.

EASTER VIGIL MASS. . . . Saturday, April 11 @ 6:30 pm

Special Directive:

1. The preparation and lighting of the fire is to be omitted.
2. The Paschal Candle is lit without procession followed by the Easter Proclamation – the Exultet.
3. The Baptismal Liturgy is only the Renewal of Baptismal Promises; a symbolic (small) amount of Holy Water may be blessed but holy water fonts are to remain empty.
5. The Rite of Christian Initiation and/or the Reception into Full Communion will be postponed. Once restrictions on public Masses have been lifted, pastors will retain the faculty to receive and confirm candidates at a time when family and friends may be present.
6. The Renewal of the Baptismal Promises the homily.

EASTER CONFESSION OPPORTUNITIES

- * If you are sick or someone in your home is sick – **STAY HOME!**
- * Gettysburg Confessions will be held in church using the existing confessional – **BEHIND THE SCREEN ONLY** – while waiting – 6 feet of separation must be maintained from any members of a different household. No more than 10 persons should be in the church at a time.
- * Onida Confessions will be held in the SACRISTY – **BEHIND THE SCREEN ONLY** – while waiting – 6 feet of separation must be maintained from any members of a different household. No more than 10 persons should be in the church at a time.

Gettysburg..... Sunday, April 5, at 4:00 pm,
Gettysburg..... Sunday, April 5, at 7:00 pm,
Gettysburg..... Monday, April 6, at 7:00 pm,
Onida..... Tuesday, April 7, at 7:00 pm,
Onida..... Wednesday, April 8, at 7:00 pm,
Gettysburg..... Friday, April 10, at 12 Noon,
Gettysburg..... Saturday, April 11, at Noon.

SACRAMENT OF PENANCE

There is no obligation to provide regular times for confession during this pandemic. If pastors choose to do so, they must impose social distancing guidelines. Confessionals may not be appropriate for use at this time due to the proximity of the priest to the penitent. In which case, another suitable space where the priest and penitent can be separated within a safe distance should be used. If confessions are being held, **pastors must inform parishioners when lining up awaiting confession to keep a space six feet apart from each other. Reminders about social distancing should be posted.** Remind the faithful that **they can complete their Easter Duty anytime up to and including Trinity Sunday.**

SPECIAL INDULGENCE (CCC 1471-1473)

The Apostolic Penitentiary, with the approval of the Holy Father, has granted additional opportunities for one to **gain a plenary indulgence during this time of the COVID-19 pandemic once per day.** This plenary indulgence is to “all the faithful affected by the COVID-19 disease, as well as to health care workers, family members and all those who, for whatever reason, even with prayer, take care of them.”

The following requirements are in effect to obtain the indulgence:

1. Be detached from all sin, even venial, otherwise the indulgence is only partial.
2. Undertake at least one of the following spiritual good works:
 - a. Spiritually unite through the media to the celebration of the Holy Mass;
 - b. Recitation of the Holy Rosary;
 - c. The pious practice of the Way of the Cross
 - d. Recite the Creed, the Our Father and a pious invocation to the Blessed Virgin;
 - e. Make a visit to the Blessed Sacrament;
 - f. Undertake Eucharistic Adoration,
 - g. The reading of the Holy Scriptures for at least half an hour;
 - h. Recitation of the Chaplet of Divine Mercy.
3. When undertaking any of the good works mentioned above, “implore from Almighty God the cessation of the epidemic, relief for those who are afflicted and eternal salvation of those who have died.”
4. Have the intention to fulfill as soon as it is possible the usual obligations of sacramental confession, Eucharistic Communion, and prayer for the intentions of the Holy Father.



**I asked a Walmart
worker where I could
find the nuts.
He said they're in the
toilet paper aisle.**